



































SHE MUST HAVE PERISHED **ALONG** WITH REST OF THEM.

THEREFORE IT'S NOT POSSIBLE TO GIVE A DEFINITIVE REASON WHY.



THERE ARE MANY RE45ONS WHY SOME-ONE MIGHT ASCEND.



I WONDER WHY WE ALL ASCENDED HERE AND NOT HER.







ALL WE CAN SAY FOR SURE IS THAT ANYONE WHO SURVIVED IS NOW ONE RANK ABOVE NORMAL HUMANITY FOR WHATEVER REASON.

NOW PART HKT48!



SCEN FROM AKB-







FROM BEING A SWIMMER!



- · Amateur Model ascending to magazine model
- · Hikkomori ascendina into internet Live-streamer
- · Horny asshole ascending to a wise man after masturbating
- · Gravure Idol ascending to porn star.
- · Ascending from calling your mother "mama" to calling her "Old Bag" · Children's packet money ascending to child-care allowance
- Wakashi -> Inada -> Warasa -> Bun
- . The ascension of Urawa, Omiva, Yono into Saitama City.
- Idol fans ascendina into Momoiro Clover Z Fans.
- . Decathion athlete ascending to King of The Beasts. Salzae City Spectacles ascending into SABAE EYEWEAR.
- Japan Arfine's Ascersion Prize
- . Home Electronics store and Clothina store ascending together to become a store that sels both electronics and clothes





THEY'LL ASCENO INTO LOVING

WHAT **ABOUT** THOSE WHO WERE ALREADY INTO 3D IDOLS? WHAT HAPPENS TO THEM



PEOPLE **ASCENDING** FROM LIKING 2D TO LIKING 3D T CAN UNDERSTAND BUT...

SO AGE DOESN'T HAVE ANY MEANING ANYMORE EITHER ...



WELL. THERE IS NO CONCEPT OF TIME ANYMORE.



LOVING 4D? WHAT DO YOU MEAN?











Spare Ascension.
The people below filled a spare ascension vacancy.

- Kuurubiyuutei Gankyou.
- Naoto Kan.
- · Kazuhiro Haraguchi.
- Kiyomi Tsujimoto.









HER LEVEL IS LOWER THAN MINE!





IT'S JUST BECAUSE WE'RE IN A WHOLE OTHER DIMENSION COMPARED TO YOU.







WHAT ARE YOU GUYS EVEN TALKING ABOUT?





IN THIS
PLACE,
GAN-CHAN,
YOU'RE ONLY
ON THE SAME
LEVEL AS...





Four Dimensional Style! Those of you who wanna know more, listen upl

Four Dimensional Style was the name given to the technique developed by the Pro-wrestler Tiger Mask that once upon a time conquered the whole world



A FOUR DIMENSIONAL STYLE ATTACK!



WE ARE THE TRUE CHOSEN ONES, attacking OUR FLESH IS FUTILE ..



HER ATTACKS HAVE ASCENDED TO A WHOLE OTHER LEVEL!

WE ATTACK YOUR MINO!!

WE DO NOT ATTACK YOUR BO0Y ...

IN THIS PLACE. WE USE FIVE DIMENSIONA



YOUR PATHETIC FOUR DIMENSIONAL STYLE IS USELESS!





Yasu's comment

IN THE FIRST FEW CHAPTERS, GAN HAD A LITTLE FLOWER IN HER HAIR. SINCE SHE ALSO HAD GLASSES I FELT THAT HER DESIGN HAD A LITTLE TOO MUCH GOING ON, SO I QUIETLY GOT RID OF IT.

WITH HER GOTH LOLI COSPLAY HOBBY AND HER CRIPPLING DEBT, HER PRIVATE LIFE SEEMS KINDA COOL AND DANGEROUS, I LOVE IT!

CH YEAH... IN THE BEGINNING I KINDA KEPT FORGETTING THAT SHE WAS SUPPOSED TO HAVE MASSIVE BOODS, SO I ACCIDENTALLY DREW HER WITH SMALL ONES IN SOME OF THE OPENING PAGES A FEW TIMES (COPS).
TIM REALLY SORRY ABOUT THAT... "SWEATS".

I MIGHT HAVE FORGOTTEN TO DRAW HER AS A TRUE "COOL BEAUTY" A FEW TIMES, AND FOR THAT I APOLOGIZE TOO.



TRANSLATOR'S NOTES

DIMENSIONLESS

TITLE (次元無 - JIGENMII - NO DIMENSION) IS A REFERENCE TO RAKUGO STORY JUGEMII (寿限無). SEE CHAPTER 27'S TL NOTES FOR MORE INFORMATION ABOUT JUGEMU.

CHAPTER FIRST PUBLISHED 9TH JANUARY 2013.

PAGE 1:

21ST DECEMBER 2012, DOOMSDAY.

REFERENCE TO THE MAYAN CALENDAR AND THE SUPPOSED END OF THE WORLD.

PAGE 2:

""ASCENDED"? WHAT THE HELL ARE YOU TALKING ABOUT?"

THE WORD KUKURU USES IS 次元上昇(JUGENJOUSHOU) WHICH LITERALLY MEANS DIMENSION ASCEND, AND WHICH SEEMS TO BE A MOSTLY NEW AGE TERM TO DESCRIBE ASCENSION. LUXURU SWITCHES BETWEEN THE ENGLISH WORD POR ASCENSION AND JUGENJOURNOUT UT HE CHAPTER.

PAGE 5:

"I GUESS WHEN CHILD PORN LAWS STARTED TO TREAT 20 AS 30 THAT WAS AN OMEN OF THIS DIMENSION ASCENSION!"

20 LOLICON MATERIAL IS STILL LEGAL IN JAPAN, BUT HAS GROWN MORE CONTROVERSIAL OVER THE YEARS WITH BOTH FOREIGN AND DOMESTIC INSTITUTES CALLING FOR IT TO BE BANNED.

"SO THEY'LL HAVE TO GIVE UP ORAWING... AND BECOME JUST A MANGA WRITER INSTEAD!" Kumeta self-reperencing being just the writer for Joshiraku, not the writer and illustrator, as he is for most of his other works.

PAGE 6:

"THEY'LL HAVE TO 60 TO AKITA AND WAIT FOR AN ASCENSION OF THEIR OWN."
REFERENCE TO CHAPTER 36'S END PAGE. "THE ADVENTURES OF VASU IT WHERE HE WENT AND LIVED IN AKITA

reperence to chapter 36's end page, "The adventures of Vasu I" where he went and lived in artia FOR a Month. Though not revealed on that page. The stay was rundured to be que to vasu agreeing a contract to start

A NEW MANGA, "MOKKENSHITSH", WHERE HE ACTED AS BOTH THE AUTHOR AND THE ILLUSTRATOR.

IF YOU LIKE VASH'S STYLE, CHECK IT OUT, IT'S PRETTY COOL.

ar to a sino from a strong allock in any in a reality assessment

"In that case I cuess togashi-sensei has been ascended for a while now." "He must be in the 8th dimension by now at least."

YOSHIHIRO TOGASHI, ALITHOR OF HUNTER X HUNTER, FAMED FOR ITS LONG PERIODS OF INACTIVITY.

PAGE 7: "I ASCENDED FROM BEING A SWIMMER!"

TAJIMA YASUKO, PAMOUS OLYMPIC SWIMMER WHO DID INDEED DO SOME ACTING WORK AFTER RETIRING PROM THE SPORT.

"I ASCENDED FROM THE DEMOCRATIC PARTY!"

OZAWA ICHIRO, WHO LEPT THE DEMOCRATIC PARTY OF JAPAN TO
JOIN THE TOMORROW PARTY OF JAPAN.

"I ASCENDED FROM AKBUB!"

SASHIHARA RINO, WHO WAS INVOLVED IN A SEX SCANDAL AND WAS DEMOTED TO HKTUB, ALSO REFERENCED IN CHAPTER 37.



ASCENSION LIST: - HORNY ASSHOLE ASCENDING TO A WISE MAN APTER MASTURBATING.

REFERENCE TO JAPANESE INTERNET MEME 賢者タイム (KENJA TAIMI) - WISE-MAN TIME) WHICH IS THE PERIOD APTER MASTURBATION IN WHICH A MAN CAN THINK CLEARLY AND FREELY.

- WAKASHI -> INADA -> WARASA -> BURI.

PAGE 8:

ALL OF THESE NAMES ARE NAMES FOR THE JAPANESE AMBERJACK FISH AT ITS DIFFERENT DEVELOPMENTAL STAGES. THE DIFFERENT AGES PROVIDE DIFFERENT TASTES IN COOKING ETC.

- THE ASCENSION OF URAWA, OMIYA, YONO INTO SAITAMA CITY.

SAITAMA CITY WAS FORMALLY CREATED IN 2001 AFTER MERGING THE 3 CITIES LISTED ABOVE.

- DECATHLON ATHLETE ASCENDING TO KING OF THE BEASTS.

SO TAKEI IS A DECATHELETE KNOWN BY HIS NICKNAME, "KING OF THE BEASTS".

JAPAN AIRLINE'S ASCENSION PRIZE.
 REFERENCE TO AN OLD JAPAN AIRLINE COMPETITION SLOGAN. "ASCENSION PRIZE". WHICH IS A PUN ON THE

JAPANESE PRONUNCIATION OF "ATTENTION PLEASE".

 HOME ELECTRONICS STORES AND CLOTHING STORES ASCENDING TOGETHER TO BECOME A STORE THAT SELLS BOTH ELECTRONICS AND CLOTHES.
 REFERENCE OF JAPANESE ELECTRONICS STORE BIC CAMBRA AND UNISION WHO TEAMED UP TO CREATE BICGLO.

PAGE 10:

SPARE ASCENSION LIST:

KUURUBIYUUTEI GANKYOU, NAOTO KAN, KAZUHIRO HARAGUCHI, KIYOMI TSUJIMOTO.

ALL OF THESE ARE JAPANESE POLITICIANS WHO FAILED TO WIN ENOUGH VOTES TO WIN A SEAT IN THE JAPANESE LOWER HOUSE OF PARLUMENT IN THEIR SINGLE SEAT CONSTITUENCY, BILLY WON A SEAT ANYWAY THROUGH OTHER, PROPORTONALLY DISTRIBUTED CONSTITUENCIES, EXCEPT GAIN, ORDICULEY, OR TO THE PROPORTONALLY DISTRIBUTED CONSTITUENCIES, EXCEPT GAIN, ORDICULEY, OR

"IN THIS PLACE, GAN-CHAN, YOU'RE ONLY ON THE SAME LEVEL AS... GANMOOOK! TOFU!"
GANMOOOK! IS A FRIED TOFU PRITTER MADE WITH VEGETABLES, EGG WHITE AND SESAME SEEDS.

PAGE 11. PANEL 1:

THE WRESTLING MOVE THAT GAN IS LIGING IS THE FLYING CROSS CHOP, FAMOUSLY LISED BY MIL MASCARAS.

"A FOUR DIMENSIONAL STYLE ATTACK!"

FOUR DIMENSIONAL STYLE WAS THE MAME SHEM TO THE PIRST TISER MASK'S (SAYAMA SATORLI) FURHTING STYLE, BY SPORTS COMMENTATOR PLUTILARI I JCHING, IT MCOPPORATED MARTIML ARTS TECHNIQUES AND LILCHA LIBRE MANOEINERS. REFERENCES TO THIS POUR-DIMENSIONAL STYLE CAN BE FOUND IN MANY WESTLING MANGA AND ANIME. THE PERSON SPEAUNIS IS TOSHIRIKO MILICA, JOSHIRALIE'S FORMER EDITOR AND FREDUENT BECURRING GUEST. HE MAS BEEN STYLED MEET TO LOOK LIKE FORMER JAPANESE WESTLER ANTONIO INOKI. THE WAY HE'S SPEAUNG IS MODELLED ON CLD SHOWEN WESTLING MANGA.

PAGE 12:

"STOP THAT, IT'S WEIRD!"

WHAT KUKURU IS DOING HERE IS KNOWN AS "USHI NO TOKI MAIRI" (OX-HOUR SHRINE-VISIT).

IT'S A TRADITIONAL JAPANESE METHOD POR LAYING A CURSE ON SONEONE.

TO PILL OPE THE CURSE, THE PRACTIONER MUST DRIVE A NALL THROUGH A STRAW EPPIGY OF
THE PERSON THEY WIGHT TO CURSE, AND AFFIX IT OA SACRED TREE AT A SHINTO SHRINE IN
THE BARK IY HOURS OF THE MORNING. A PERIOD (SYONM) AS THE "YOX HOUR"

IF THEY CAN 00 THIS 7 TIMES WITHOUT BEING DISCOVERED, THEN THE CURSE IS SUCCESSFUL AND THE CURSED PERSON DIES.

BADMOUTHING ON THE INTERNET.

ON THE COMPLITER SCREEN HERE YOU CAN SEE A VASE-SHAPED POT.
THIS POT IS PRESENT ON THE PRONT PAGE OF THE JAPANESE WEBSITE "ZCHANNEL",
FOUNDED IN 1999 BY INSHIMURA HIPOYUKI.





Chapter 43 Sudden Cut

















CAN YOU IMAGINE US WEADING THE SAME **EXPENSIVE** CLOTHES THAT HOSTESS BAR GIRLS WEAR?











I THINK IT'S CALMING DOWN A BIT. THAT WAS WAY PAST WAX!!





IT'S
KINDA
LIKE A
PESTIVAL
BONFIRE







Make sure you have plenty of ventilation



AND THAT START WAY T00 SUDDEN



I FELT MY LIFE FLASH BEFORE MY EYES





- Sudden Child Pom. Suddenly Ignored by the producer
 - Sudden adult video performances. Suddenty Unamployed Sudden Breaking News
- Sudden Crimnelisation

filo-phone.

- Sudden Resistration Closure Sudden Audience.
- Suddenly serving juice in an alcohol glass. Sudden Heavy snow · Suddenly moving to a smartphone from a
- Sudden Cheep Yen Sudden Strong Markets.
- Sudden Hakata and Jakarta. Sudden Priesthood
- · Sudden sex change surgery. · Sudden "Our journey has only just begun?" Sudden stuffed bear sales to boys. · Sudsien destin from adden adels
 - Sudden hit sone







WELL THERE'S ANOTHER THING THAT CAN BREAK TOO...



THEY SAY THAT
THE JAPANESE
HAVE NO MIDDLE
GROUND AND
CAN SUDDENLY
BREAK UNDER
PRESSURE.













All of a sudden the story comes to a grinding halt.







THE
AUTHOR'S
STRING OF
THOUGHT
HAS BEEN
BROKEN!

WE NEED TO GET BACK TO OUR ROOTS! WAIT, MAYBE WE'VE BEEN WRONG ALL ALONG, TRYING TO SAY INTERESTING THINGS.







Yasu's comment

TETORA ACTS LIKE A KIND OF BUFFER AGAINST ALL THE INSANITY OF THE OTHERS. THOUGH SHE NEVER EVER GETS BOGGED DOWN OR DROWNED OUT, THAT'S ALL THANKS TO KLIMETA-SENSEI'S WRITING AND THE WONDERFUL PERSONALITY HE GAVE TO HER.

TETORA WAS CREATED AFTER THE FIRST CHAPTER HAD ALREADY BEEN MADE. ME AND KLIMETA SLIDBENLY DECIDED THAT WE NEEDED TO ADD ANOTHER CHARACTER. SO SHE WAS KIND OF DESIGNED IN A HURRY.

WE'D RUN OUT OF HAIR COLOURS FOR HER TO HAVE, AND HER HAIR DESIGN IS A LITTLE MORE PLAIN, BUT SHE FITS IN WELL THE OTHERS, THANKFULLY.

SHE CAN EAT WHATEVER SHE WANTS WITHOUT GETTING FAT, GOD DAMN IT I'M SO JEALOUS!



TRANSLATOR'S NOTES. SUDDEN CUT

THE TITLE (突ギレ・TOTSU GIRE) IS A REFERENCE TO RAKUGO STORY たちぎれ (TACHIGIRE - TIME'S UP).

THE STORY IS ABOUT A WOMANIZING YOUNG MAN WHO WASTES HIS FAMILY'S MONEY AND THREATENS THEIR HONOUR BY SPENDING SO MUCH TIME IN VARIOUS TAVERNS AND BROTHELS, CONCERNED, HIS FAMILY FINALLY TAKES ACTION AND DECIDES TO KEEP HIM IMPRISONED ON THEIR GROUNDS FOR 100 DAYS. SO THAT HE CAN REFLECT PROPERLY ON HIS ACTIONS. LIPON LEAVING HIS IMPRISONMENT, HE IS DISTRALIGHT TO FIND THAT HIS GEISHA GIRLFRIEND, KOITO, HAS DIED AND IS CONVINCED THAT IT WAS BECAUSE OF HIS SUDDEN DISAPPEARANCE. HE VISITS A TEAHOUSE AND TALKS TO THE PROPRIETRESS ABOUT KOITO, WHILE SHE INITIALLY THINKS THAT IT WAS HIS FAULT THAT KOITO DIED, SHE FORGIVES HIM ONCE SHE FINDS OUT THAT HE WAS FORCIBLY IMPRISONED, SHE TAKES HIM TO SEE KOITO'S FINAL RESTING PLACE. THE YOUNG MAN BRINGS A SHAMISEN AND PLACES IT ON HER GRAVE. AS HE APOLOGIZES AND SOBS OVER HIS ACTIONS.

THE SHAMISEN BEGINS TO PLAY ITSELF. CHAPTER FIRST PUBLISHED 9TH FEBRUARY 2013.

TITLE PAGE:

KUMETA "NANCY" KOUJI AND SID VICIOUYASU.

REFERENCE TO THE SEX PISTOLS' BASSIST SID VICIOUS. AND HIS GIRLFRIEND NANCY SPUNGEN.

PAGE 1:

VALENTINE'S DAY.

IN JAPAN, GIRLS GIVE BOYS CHOCOLATE ON VALENTINE'S DAY, NOT THE OTHER WAY ROUND. THE CHOCOLATE SHAPED LIKE A BEETLE IN THIS PANEL IS A REFERENCE TO FAMOUS SWEET SHOP KOMATSUYA HONTEN.

BASED IN AKITA. THOUGH NOT INCLLIDED IN THE TANKOBAN SCANS, ON THE MAGAZINE VERSION OF THISE CHAPTER, THERE WAS A MARGIN NOTE THAT SAID, "FROM NOTO AND AKITA WITH LOVE!", A REFERENCE TO KUMETA STAYING AT A HOT-SPRING IN NOTO AT THE TIME OF THE CHAPTER'S WRITING, AND YASH VISITING HIS GIRLFRIEND ON HIS TRIP TO AKITA THAT WAS MENTIONED IN THE LAST VOLLIME, AS WELL AS SIGNING A CONTRACT FOR A NEW MANGA THERE.

PAGE 2:

"WELL PEOPLE SAY THAT THEY PREFER MONEY AND RICE OVER CHOCOLATE."

PREFERRING RICE OVER CHOCOLATE IS A WAY OF SAYING YOU PREFER RELIABLE STABILITY INSTEAD OF FLASHINESS. PAGE 3:

IT'S FOR THE RICE PILE FESTIVAL!

THE RICE PILE PESTIVAL OR THE "MOSSOU FESTIVAL" IS A TRADITIONAL PESTIVAL HELD IN WAJIMA. PEOPLE STACK THEIR BOWLS WITH AS MUCH RICE AS THEY CAN IN THE COLLIMN SHAPE YOU SEE IN THE PANEL. IT TRADITIONALLY TAKES PLACE ON THE 16TH FEBRUARY.

PAGE 4:

"In those olden days, farmers in the kaga domain..."

THE KAGA DOMAIN WAS AN AREA OF JAPAN IN THE EOO PERIOD COMPRISING OF THE PROVINCES OF KAGA. NOTO AND ETCHIL, IT WAS ECONOMICALLY DEPENDANT ON THE RICE HARVESTS.

"SOUNDS LIKE SOMEONE WENT ON AN INFORMATION GATHERING TRIP."

AGAIN, A REFERENCE TO KUMETA GOING ON A SPA-TRIP TO NOTO OVER THE NEW YEAR PERIOD, AND BEING TRAPPED THERE FOR AN EXTENDED AMOUNT OF TIME DUE TO HEAVY SNOW. THIS EVENT IS PROBABLY ALSO REFERENCED IN THE PREVIOUS CHAPTER WHERE GAN DISAPPEARS TO A SPA FOR A LONG TIME, TOO.

"BUYING CLOTHES FOR YOUR "WIFE" SO THAT THE GIRLS IN YOUR MANGA CAN WEAR THEM." I COULDN'T FIND MUCH INFORMATION REGARDING THIS REFERENCE. I'M GOING TO ASSUME THAT IT'S KUMETA THAT DOES THIS THOUGH, AS THE MAIN FEMALE CAST IN SZS IS USUALLY IMPECCABLY WELL-PRESSED WHEN NOT WEARING UNIFORM. TO THE POINT OF LOOKING LIKE RICH COLLEGE STUDENTS, WHO ARE KNOWN FOR BEING FASHION CONSCIOUS IN JAPAN.

AS FOR THE WIFE PART, AS FAR AS I CAN TELL, KLIMETA IS NOT MARRIED (OR IS AT LEAST VERY SECRETIVE ABOUT IT). AND IS JUST MAKING A JOKE ABOUT HOSTESS BAR GIRLS BEING HIS "WIFE". (BUYING CLOTHES AND GIPTS FOR HOSTESS BAR GIRLS IS COMMON). HOWEVER THERE IS A RECURRING JOKE ON THE INTERNET THAT HE'S MARRIED TO RYOKO SHINTANI (UZANNII'S VOICE ACTRESS).





PAGE 8: SUDDEN LIST: SUDDEN CHILD PORN.

REFERENCE TO TOOL TOMOMI KASAI, WHO WAS PHOTOGRAPHED WITH A CHILD HOLDING HER BREASTS LIKE A HAND-BRA. IT CAUSED A HUGE SCANDAL THAT GOT REPORTED EVEN IN THE WEST.

SUDDENLY IGNORED BY THE PRODUCER.

REFERENCE TO IDOL GROUPS AND SEX SCANDALS CAUSING THEM TO BE FIRED.

SUDDENLY SERVING JUICE IN AN ALCOHOL GLASS.

REFERENCE TO AN INCIDENT IN JAPAN IN WHICH A SHOP CALISED A CONTROVERSY BY SERVING CHILDREN SOPT DRINKS INSIDE A HIGH-BALL GLASS.

SUDDEN HEAVY SNOW.

REFERENCE TO THE HEAVY SNOW THAT STRANDED KUMETA IN NOTO.

SUDDENLY MOVING TO A SMARTPHONE FROM A FLIP-PHONE.

FLIP-PHONES WERE MASSIVELY POPULAR IN JAPAN WAY AFTER THEY'D LOST FAVOUR IN THE REST OF THE WORLD. HOWEVER JAPAN IS NOW FIRMLY ON THE SMARTPHONE GRAZE.

SUDDEN CHEAP YEN, SUDDEN STRONG MARKETS.

REFERENCE TO ABENOMICS, SHINZO ABE'S PLAN TO RESTORE JAPAN'S ECONOMY.

THE PLAN INVOLVED QUANTITATIVE EASING. I.E. PRINTING MORE MONEY TO SLIGHTLY DEVALUE THE YEN.

DEVAILUING YOUR OWN CURRENCY MAKES IT EASIER TO EXPORT GOODS.

SUDDEN HAKATA AND JAKARTA.

REFERENCE TO AKBUS SPIN-OFF GROUPS, HKTUS AND JKTUS.

PAGE 10:

"ISN'T THIS RICE KIND OF AN CRAPPY, BORING PRESENT?"

IN THE ORIGINAL SCRIPT, THIS RICE IS CALLED "GIRI-MAI" (LIT. OBLIGATION RICE). THIS IS A REFERENCE TO GIRI-CHOCO, WHICH IS A CHEAP CHOCOLATE GIFT THAT YOU GIVE TO A CO-WORKER OR CLASSMATE THAT YOU AREN'T ROMANTICALLY ATTACHED TO ON VALNETINE'S DAY. THE OPPOSITE OF THIS IS HONMEI-CHOCO. WHICH IS A MORE ELABORATE PRESENT, USUALLY HAND-MADE THAT YOU GIVE TO SOMEONE YOU ACTUALLY LIKE.

PAGE 11:

"SIDE-DISHES BEHIND THE BLACKBOARD?!" THE SIDE DISHES HERE INCLUDE: NATTO (FERMENTED SOYBEANS). TAMAGOYAKI (A KIND OF OMELETTE), MENTAIKO (POLLACK EGGS). SURSTROMMING (FERMENTED BALTIC SEA HERRING), PORK CHILLETS, CRAB CROQUETTES AND SOME PORN MAGS FOR GOOD MEASURE.

PAGE 12:

"WELL I GUESS IT'S FINE IF OUR READERS JUST WANT TO USE MARII-SAN AS A "SIDE-DISH" OF THEIR OWN..."

オカズ - 'OKAZU' MEANS "SIDE DISH FOR RICE" BUT CAN ALSO MEAN

"MATERIAL FOR MASTURBATION" OR "MASTURBATION SIDE-DISH" MORE LITERALLY.







Chapter 44
Properly Evaluated Double Suicide















GETTING
THE
"SERVICE"
WITHOUT
HAVING
A BATH!

THAT'S LIKE GOING TO A SOAP-LAND,







SO IT'S NOT JUST SWEETS, NOODLES ARE IN ON THIS WHITE DAY UNIFICATION NOW TOO?!

I GUESS
AS LONG AS
SOMETHING
IS WHITE
THEN IT
MUST BE
FINE AS A
PRESENT.

MAYBE?





I GUESS
THAT WOULD
RULE EGG
NOODLES
OUT THOUGH,
THEY'RE
FAR TOO
YELLOW.







THEN WHAT ABOUT TOFU AND YUBA AND STUFF LIKE THAT?



I ACTUALLY THINK I'D BE MORE HAPPY WITH GYOZA THAN MARSHMAL-LOWS AND CANDY!



IF ANYTHING WHITE IS FINE THEN....



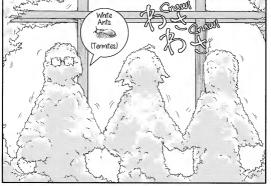
















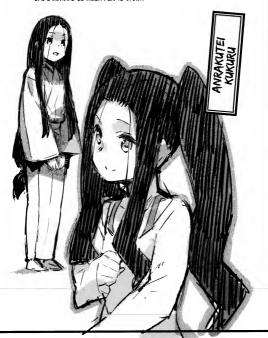
Yasu¹s comment THE MORE I DRAW KUKURU, THE MORE I OBSESS OVER GETTING HER HAIR RIGHT.

I'VE OFTEN THOUGHT ABOUT CHANGING HER HAIRSTYLE, BUT I'M A LITTLE SCARED OF SCREWING UP HER IMAGE 50 I ALWAYS JUST LEAVE IT ALONE.

SEEING HER WITH SO MANY DIFFERENT HAIRSTYLES IN THE TRAVELLING SEGMENTS IN THE ANIME WAS JUST WONDERFUL! THEY GOT A LOT OF MILEAGE OUT OF HER LONG HAIR.

ORIGINALLY, KUKURU WORE A WHITE KIMONO, WHICH MADE HER LOOK EVEN MORE ETHEREAL.

SHE'S ALWAYS SO MUCH FUN TO DRAW.



TRANSLATOR'S NOTES

PROPERLY EVALUATEO OOUBLE SUICIDE THE TITLE (品定め心中 - SHINASADAME SHINJUU) IS A REFERENCE TO RAKUGO STORY 品川心中 (SHINAGAWA SHINJUU).

THE STORY REVOLVES AROUND A PROSTITUTE WORKING IN A SHINAGAWA BATHHOUSE. AFTER NOT GETTING ANY NEW CUISTOMERS FOR A WHILE AND BEING MOCKED FOR IT BY THE VOLNGER BILLS, AND LACKING ANY MONEY TO RETIRE OR GO ON A BREAK, SHE DECLOSE TO COMMINT SUICIDE. HOWERE SHE DOES HOT WANT TO DO IT ALONG, AND HAS ASPIRATIONS OF A ROMANTIC AND GRANIOLOSE LOVER'S SUICIDE, SO SHE WAITS HINTL. HER PAVOURTIE CUISTOMER ARRIVES, A BOOKSELLER NAMED KINZO, WHO SHE THEN "COERCES" INTO JOINING HER.

PAGE 1:

"PUT THIS WHITE DAY, I GOT LOTS AND LOTS OF PRESENTS FROM OUR GUESTS!" ON VALENTINE'S DAY IN JAPAN, GIES GINE CHOOCALE TO THE BOYS, AND ON WHITE DAY, WHICH TAKES PART EXACTLY ONE MONTH AFFECT. THE BOYS GINE PRESENTS TO THE GIES.

PAGE 2:

"AFTER ALL THESE YEARS IT'S STILL ALL SO VAGUE!!"

white day was first celebrated in 1975 in Japan and was rundured to have been stated by the national confectionery Industry association as an "insièmer day" to Valentine's day, as a way to drive up profits in spring, in Lieu of Japan kot Celebrating easter. In 1977, a fukuioka-based confectionery company, "Ishinura sanseido", marketed marshmallows to men on march in, calling it marshmallow day. Both Companies Sort of Lay Calmi to the 1000 as of earthen white day.

PAGE 4:

"THAT'S LIKE GOING TO A SOAPLAND AND GETTING THE "SERVICE" MITHOLIT HAVING A BATH!" A SOAPLAND IS A KIND OF BROTHEL IN JAMN, BORLICH PROSTITITION WAS BANNED IN THE 1950S, SOAPLANDS GET AROUND THIS BAN BY TECHNICALLY ONLY OFFERING UP THE USE OF THE BATHOLISE AS WILL AS A PARTNER TO WASH YOU. ANYTHING THAT HAPPENS WITH THE PARTNER ARD THE BATH IS LEFT TO THE DISCRETION OF THE CUSTOMER AND THE PARTNER. AND IS THEREFORD WITH AROUT IT FOR DOWN AROUT.

PAGE 5:

"IT'S SAYS RIGHT HERE, UNIFICATIONISM."

PUN ON THE JAPANESE WORD FOR LINIFIED BUSINESS, 統一業界(TOUITSU GYOUKAL) AND THE JAPANESE NAME FOR THE UNIFICATION CHURCH (統一教会 - TOUITSU KYOUKAL). THE UNIFICATION CHURCH WAS FOUNDED IN 1954 BY SUN MYUNG MOON IN SOUTH KOREA. ITS BELIEFS ARE DERINED FROM THE CHRISTIAN BIBLE, THUS WHY I USED THE STANDARD LYDDY'S PRAYER FOR THE JOVE LATER ON THE PAGE.

""!"AND LE"D US FROM TEMPTATION\$... AMEN"

GAN HEARS "AMEN" HERE, WHICH SOLINDS LIKE A JAPANESE WORD FOR SWEETS OR CANDY, "AME", AND ALSO THE WORLD FOR NOODLES. 糖 (MEN).

PAGE 6:

"WHAT ABOUT TOFU AND YUBA AND STUFF LIKE THAT?"

TOPU IS A SOPT WHITE BLOCK MADE PROM COAGULATING SOY MILK AND PRESSING THE CURDS TOGETHER. DURING THIS PROCESS, A SKIN APPEARS ON TOP OP THE MILK, THIS SKIN IS PEELED OPF AND DRIED, WITH THE RESULT CALLED YUBA, OR TOPU SKIN.

PAGE 7:

"WHAT ABOUT WHITE GOODS PLUS JEWELRY?"
"WHAT IS THIS. YOUR AMAZON WISHLIST?!"

WHITE GOODS IS THE NAME GENERALLY GIVEN TO LARGE WHITE KITCHEN APPLIANCES. THE JAPANESE TERM GAN USES HERE IS 白物家電 WHICH DIRECTLY TRANSLATES TO "WHITE APPLIANCES".

KIGU MEMITONS A JAPANESE ELECTRONICS STORE CALLED YOOOBASHI CAMERA RATHER THAN AMAZON. IT OPERATES MUCH THE SAME WAY AS AMAZON, BUT POCUSES ON ELECTRONICS AND APPLIANCE RATHER THAN BROOKS AND MEDIA.







A DAY FOR THREE PEOPLE!

A DAY FOR THREE PEOPLE!

A DAY DAY Spring Person Spring Day







SPRING MOOD!





HERE. RIGHT?

BUT IT'S TRUE, SPRING REALLY IS BEST WITH JUST THREE PEOPLE...



CALM DOWN. PLEASE.





WE NEED TO GET RID OF THE OTHER TWO ..









FROM NOW
ON, WE'LL
WRITE SPRING
LIKE THIS...

ANYWAY
I'VE HAD
ENOUGH OF
THIS "THREE
PRESON DAY"
SPRING

BULLSHIT.

五 Five A Person Day







LOST

ONE!





CORRECT.























Yasu's comment

KIGLI-CHAN HAS A CAREFREE, OPTIMISTIC PERSONALITY, LIKE AN OLD ANIME CHARACTER FROM THE 905.

YOU DON'T REALLY SEE CHARACTERS LIKE HER ANYMORE THESE DAYS, HAPPY-GO-LUCKY TYPES WITH MASSIVE AHOGES AND NEON-GOLUIRED HAIR.

SHE'S A REALLY EXPRESSIVE AND EMOTIONAL CHARACTER,

THERE'S BEEN PANELS WHERE I'VE HAD TO PUT IN EVERYTHING I'VE GOT TO TRY AND CAPTURE THIS SIDE OF HER PROPERLY.

SHE'S USUALLY BRIGHT AND CHEERFUL, BUT SOMETIMES SHE HAS A DIFFERENT. DARKER SIDE TO HER.

THOUGH NOW THAT I THINK ABOUT IT, THIS SCHEMING, BLACK-HEARTED



TRANSLATOR'S NOTES I HATE THE KANJI FOR SPRING

TITLE (春の字嫌い - SHUN NO JI KIRAL) IS A REFERENCE TO RAKUGO STORY しの字嫌い (SHI NO JI GIRAL - T HATE THE KANJI FOR DEATH).

(5HI NO JI GIRAI - I HATE THE KANJI POR DEATH).

CHAPTER FIRST PUBLISHED 9TH APRIL 2013.

THE STORY REVOLVES AROUND A QUICK-WITTED AND ACERBIC SERVANT (GONSUKE) AND THE HEAD OF THE HOUSE THAT HE SERVES.

AFTER A SMALL QUIBBLE WITH EACH OTHER, THE HEAD DEVISES A PLAN TO KNOCK HIS SERVANT OOWN A PEG, AND COMES UP WITH A WORD GAME INVOLVING THE KANJI FOR DEATH, SHI (L OR 死). THEY EACH HAD TO GUISSS WHETHER THE OTHER WAS GOING TO SAY A WORD THAT STARTED WITH SHI, OR L (L)C (SHIKILUIRI) = TO PAIL/BLUNDER).

WAS GOING TO SAY A WORD THAT STARTED WITH SHI, OR ILLE'S (SHIKAJIRI – TO PAIL/BLINDER). IF GONSILKE WINS, HE GETE A BONIS TO HIS SALARY, IF THE HEAD WINS, HE ODESTY TAKE TO PAY GONSILKE FOR A YEAR. THE HEAD GOES FIRST AND SAYS A WORD BEGINNING WITH SHI, HOWEVER THINGS DON'T GO GUITE TO PLAN...

TITLE PAGE:

THIS IS A REFERENCE TO JAPANESE FOLKLORE HERO KINTARO (GOLDEN BOY). A CHILD WITH SUPERHUMAN STRENGTH RAISED IN THE MOUNTAINS, HE IS OPTEN PICTURED WEARING A NARAGAKE JAPANESE APRON, CARRYING AN AXE AND RIDING A TAME BEAS THE KANLI ON MAIN'S APRON ASH "SOLD".

PAGE 1:

"TT'S BECAUSE OF THIS, THE KANJI FOR SPRING."

KANJI (\$\frac{\pi}{2}\) IS THE WANNE OF THE CHINESE CHARACTERS USED IN THE JAPANESE LANGUAGE. THERE ARE 2,136 KANJI IN

COMMON USE IN JAPAN, ALONG WITH MOTHER \$1,000 OR SO THAT ARE RARER, OR WHICH ARE USED ONLY IN NAMES.

KANJI ARE MADE UP OF SMALLER, SULUDING BLOCK-LUKE PARTS, KNOWN AS "RADICALS", OF WHICH THERE ARE 214.

WHAT YOU SEE IN THIS CHAPTER TO THE KANJI FOR SPRING (\$\frac{\pi}{2}\) HALLD BEING BOKEN DOWN INTO THE COMPONENTS.

三 (SAN) - "THREE", 人 (HITO) - "PERSON/HUMAN" AND 日 (HI) - "DAY/SUN". THE KANJI THAT APPEAR LATER IN THIS CHAPTER. THE ONES MODIFIED WITH DIFFERENT NUMBERS. ARE NOT REAL KANJI.

PAGE 3:

"IF YOU'RE HIKING UP A MOUNTAIN TO HAVE A PICNIC, 3 PEOPLE IS PERFECT."
CHARACTERS HERE ARE FROM ENCOURAGEMENT OF CLIMB. A MANGA BY SHIRO.

'When It comes to songs about spring, those from groups with 3 members are the best."

UPPER RIGHT GROUP IS CANDIES, FAMOUS FOR THEIR SONG HARU ICHIBAN (SPRING'S FIRST BREEZE) RELEASED IN 1976. LOWER LEPT GROUP IS HYSTERIC BLUE, FAMOUS FOR THEIR SONG HARU-SPRING- RELEASED IN 1999.

PAGE 4:

"B-BACK WHEN I WAG A KID, THERE WAG A SONG ABOUT HOW SPRING MEANT A DAY JUST FOR 3 PEOPLE... IT CAUGED ME 10 BE ABANDONED BY MY BEST FRIENDS!"
REFERENCE 10 SONG "NARI RA! RA!" BY ISHIND MAKO RELEASED IN 1980. THE LYRICS FOR THE SONG REPERENCE THE FACT THAT YOU CAN BREAK DOWN THE KAN! FOR SPRING INTO "3 PERSON DAY".

PAGE 5:

KUMETA

PAGE 6:
"TT'S TERRING ITSELF APART BEFORE MY EYES!"
KUKURU IS REFERENCINS "GESTALTERPALL", A PHENOMENON IN

CALISE IT TO "COME APART" IN YOUR MIND, LOSING ALL MEANING LINTL IT EFFECTIVELY BECOMES JUST A WEIRD SHAPE. IT'S VERY SHILLAR TO "SEMANTIC SATIATION", IN WHICH SAVING THE SAME WORD OVER AND OVER ASANT AUSISES IT TO LOSE MEANING TO THE PERSON SAYING.

IT UNTIL IT BECOMES JUST AN OOD, REPEATED SOUND.

WHICH PROLONGED VIEWING OF A SHAPE (AND PARTICULARLY KANJI)



PAGE 7: "NO NO NO! I'VE HEARD ABOUT THIS! IF I LOOK AT THAT OWL I'LL DIE!"

REFERENCE TO MANGA "JAGAN WA GACHIRIN NI TOBU" (THE WICKED EYE FLIES TO THE NEW MOON). BY FUJITA KAZUHIRO. IN THE MANGA, GOOS SEND AN OWL NAMED MINERVA TO EARTH, AND EVERYONE THAT SEES IT OR

ENTERS ITS GAZE IS KILLED. THIS IS POTENTIALLY ALSO A REFERENCE TO VARIOUS BITS OF FOLKLORE SURROUNDING OWLS, ANCIENT ROMANS SAW THEM AS HARBINGERS OF DEATH, PARTICULARLY IF THEY HOOTED ON YOUR ROOF OR OROPPEO A FEATHER NEAR YOU WHILE YOU WERE SLEEPING.

PAGE 8:

"SO THAT'S WHY PEOPLE TURN STRANGE IN SPRING!"

KIGU IS REFERENCING "GOGATSU-BYOU". OR MAY SICKNESS. IT'S BEEN REFERENCED IN JOSHIRAKU BEFORE. IT'S A WAVE OF SICKNESS AND MALAISE THAT SWEEPS JAPAN, DUE TO CHANGING LIGHT LEVELS AND VASTLY VARYING TEMPERATURES AND A WHOLE MYRIAD OF OTHER CAUSES THAT OCCUR DURING THE SEASON CHANGE FROM WINTER TO SPRING.

"CORRECT. IF FOUR PEOPLE PLAY MAHJONG TOGETHER..." CHARACTERS IN THIS PANEL:

SHIGERU AKAGI FROM "AKAGI: THE GENIUS WHO DESCENDED INTO DARKNESS", A MANGA BY FUKUMOTO NOBUYUKI. SAKI MIYANAGA FROM "SAKI". A MANGA BY KOBAYASHI RITZ.

ASADA TETSUYA FROM "LEGENDARY GAMBLER TETSUYA", BY FUMEI SAI AND YASUSHI HOSHINO. ALL OF THESE MANGA FEATURE MAHJONG PROMINENTLY.

PAGE 9:

"NO! I SAW THE OWL TOO?!" "IT COULD JUST BE A FOREIGN TILE!"

TRADITIONALLY IN MAHJONG. THE FIRST TILE OF THE BAMBOO SHIT CIISON) PORTRAYS A BIRD, TYPICALLY A PEAFOWL OR A REPRESENTATION OF THE JAPANESE FIREBIRO GODDESS CALLED "HOUDU". HOWEVER AS MAHJONG SPREAD AROUND THE WORLD, OTHER IMAGES HAVE APPEARED ON THIS TILE, INCLUDING CRANES, PANDAS, ORCHIDS AND OF COURSE. OWLS.

"3 PEOPLE HAVE TO ACHIEVE THE EXACT SAME GOAL... IT'S JUST LIKE LOOSE EPUCATION!" SEE CHAPTER 25 FOR MORE DETAILS ABOUT LOOSE EDUCATION.

"WHAT ABOUT SPRING SUMO WRESTLING TOURNAMENTS!? SURELY THEY CAN'T ADD A THIRD PERSON INTO THOSE!"

REFERENCE TO HARLI BASHO, A HILGE SLIMO WRESTLING TOURNAMENT, HELD IN MARCH.

"FIXED MATCHES NEED A THIRD PERSON, RIGHT?"

REFERENCE TO A HIGE SUMO MATCH FIXING SCANDAL THAT EMERGED IN 2011.

PAGE 10:

"IN THE SPRING WAGE OFFENSIVE, THE REALLY OFFENSIVE PART IS... FROM THE MEMBERS OF THE THREE BIG UNION PARTIES. TRYING TO FORCE YOU TO JOIN THEIR CAUSE BY ANY MEANS NECESSARY!"

REFERENCE TO 春日 (SHUNTOU - SPRING OFFENSIVE), IN WHICH EMPLOYEES OF A COMPANY WILL NEGOTIATE THEIR WAGES AND WORKING CONDITIONS WITH THEIR EMPLOYERS. THINGS CAN GET HEATED LINTIL A SATISFACTORY RESULT HAS BEEN NEGOTIATED. LISLIALLY THE BIGGEST COMPANIES IN JAPAN WILL SET THE BAR FOR EMPLOYEE NEGOTIATIONS,

IF A COMPANY SUCH AS MITSUBISHI AGREES A 35 PAY RISE. THEN MOST OTHER COMPANIES WILL FOLLOW SUIT WITH A SIMILAR OR EQUAL DEAL. OBVIOUSLY THIS WHOLE PROCESS IS OVERSEEN AND PARTICIPATED IN BY

WORKER UNIONS, WHICH TEND TO SUPPORT ONE OF THE MAIN THREE LEFT-WING POLITICAL PARTIES IN JAPAN, THE DEMOCRATIC PARTY, THE COMMUNIST PARTY OR

THE SOCIAL DEMOCRATIC PARTY. OPTEN MEMBERS OF DIFFERENT PARTIES WILL TRY AND GET YOU TO JOIN THEIR OWN PARTY IN ORDER TO STRENGTHEN IT. AND IT'S NOT UNCOMMON FOR PEOPLE YOU HAVEN'T HEARD FROM IN YEARS CONTACTING YOU OUT OF THE BLUE FOR THE SOLE PURPOSE OF TRYING TO GET YOU TO JOIN EITHER THEIR UNION OR POLITICAL PARTY. THERE HAVE BEEN OCCASIONS WHERE PARTY MEMBERS WOULD SIGN UP PEOPLE TO JOIN WITHOUT THEIR PRIOR KNOWLEDGE OR SIGNING THEM UP WITHOUT THEIR CONSENT.

"WHAT ABOUT ADOLESCENCE? THE SPRINGTIME OF YOUTH?! WHAT HAPPENS THERE?!"
青春 (Seighuin) Means "the springtime of Youth" (adolescence) but literally means "blue spring",
ab it is spring that the kanu for blue (章 - AD) and spring (憲).

"SO WHAT WE NEED IS A THREE-MAN BLIIE-MAN GROUP!"
THE BLUE MAN GROUP IS A PERFORMANCE ART COMPANY, FORMED IN 1991. THE PERFORMERS PAINT THEIR FACES BLUE.

"WHAT ABOUT "SPRING PICTURES"? YOU KNOW, SHUNGA, THOSE OLD PORNOGRAPHIC WOODBLOCK PRINTS?"

SHUNGA IS THE MAME GINEN TO MOCOBLOCK PRINTED PORNOGRAPHY, OUE TO "SPRING" BEING A COMMON EUPHENISM. POR SEX IN THE BOD PERIOD. ALMOST ALL OF THE PANOUS MOCOBLOCK ARTISTS OF THE DAY WORKED ON SHUNGA AT SOME POINT IN THEIR CARBER. THE PERSONS DEPICIES WERE USUALLY ALMAYS PILLLY CLOTHED, NOT CAT OF ANY

MEASURE OF CENSORSHIP OR DECENCY (AS NUDITY WAS NOT INHERENTLY SEXUAL IN EDO PERIOD JAPAN), BUT TO DISTINGUISH TO THE VIEWER THAT THE PEOPLE IN THE SHUNGA WERE FOREIGNERS, OR RICH ETC.

PAGE 11: "PEOPLE IN THE EOO PERIOO WAS CERTAINLY BIG ON PORN. HUH."

SHUNGA WERE VERY POPULAR INDEED IN EOO PERIOD JAPAN, THEY WERE OPTEN SEEN AS 6000 LUCK CHARMS,

AS WELL AS PRESENTS AND HOUSEHOLD DECORATIONS ETC., SECONDLY, THE DEPICTION OF GENITALS IN SHUNGA WAS ALSO TYPICALLY GREATLY EXAGGERATED. A TRAIT THAT

"I can see 3 huge "Spring Flowers" right there."

CONFUSED EARLY WESTERN TRAVELLERS TO JAPAN.

AND PERFORM MUSICAL AND ACROBATIC STUNTS.

A KINO OF UNTRANSLATABLE WORDPLAY AND KANJI PUN, THIS TIME ON THE WORD "春菊" (SHUNGIKU), WHICH IS THE WORD POR "BARLAND CHRYSANTHEMUM". THE JOKE COMES FROM THE KANJI POR CHRYSANTHEMUM". THE JOKE COMES FROM THE KANJI POR CHRYSANTHEMUM (菊 - KIKU) BEING USED IN VARIOUS SLANG TERMS POR "ANUS" ON THE INTERNET, DUE TO ITS VISIJUA SIMULARITY TO ONE.

"AND WHAT ABOUT THAT OLD NURSERY RHYME, "SPRING PLEASE COME!"? IF YOU TAKE IT TO BE ABOUT 3 PEOPLE INSTEAD OP SPRING, THE LYRICS TAKE ON A WHOLE OIFFERENT MEANING!"

REPERENCE TO JAPANESE NURSERY RHYME, 春よ来い - HARU YO, KOI, WRITTEN BY SOUMAGYOFUU, WHOSE LYRICS 60: "SPRING, SPRING, PLEASE COME SOON!

SPRING, SPRING, PLEASE COME SOON.

MY LITTLE MII-CHAN[†] JUST STARTS TAKING HER FIRST PEW STEPS, SLOWLY[‡] PUTTING ON A PAIR OF RED SANDALS SHE WANTS TO STAND OUTSIDE,

SLOWLY PUTTING ON A PAIR OF RED SANDALS SHE WANTS TO STAND OUTSIDE,

BUT SHE CAN'T 60 OUT THERE JUST YET BECAUSE OF ALL THE HEAVY SNOW."

"REO SANOALS? STANO? REO STANO!?" "M-M-MAGICIAN'S REO!?" REFERENCE TO "JOJO'S BIZARRE ADVENTURE", A MANGA SERIES BY HIROHIKO ARAKI.

REFERENCE TO "JOJO'S BIZARRE ADVENTURE", A MANGA SERIES BY HIROHIKO ARAKI. MAGICIAN'S REO IS A STAND USEO BY CHARACTER MUHAMMAD AVOOL. WHICH APPEARS AS A HUMANOID FIGURE WITH A

BIRD-LIKE HEAD (EXPLAINING THE PIRST PANEL OF THE NEXT PAGE) AND GRANTS THE USER THE ABILITY TO CONTROL. FIRST ARRIA AND KUNETA ARE PANS OF EACH OTHERS' WORK, AND NAVE BOTH BEEN SUBJECT TO THE SAME JOKE OF HAVING AN OUTWARD APPERANCE THAT NAGHT CHANGED IN 3 DECADES.

INTINO AL CAMPACA TALLES THAT INCH TO CHARGE IN 3 SECRETOR

PAGE 12: 100 PERSON DAY - YURI

OU PERSON DAY - YUKI

YURI IS A SUBGENRE OF MANGA AND ANIME THAT FOCUSES ON ROMANTIC RELATIONSHIPS BETWEEN GIRLS.

T: MIT-CHAN WAS BASED ON SOUMAGYOPULYS ELDEST DAUGHTER, FUNIKO. THE WORD USED HERE IS "LILLL" WHICH MEANS SLOWLY AND PALTERNOLY, AND IS PRONOUNCED "JOJO".

JOSHIRAKU 1000 JOSHIRAKU





Chapter 46 Into the Folder







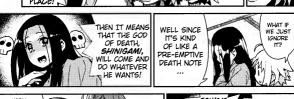






















ARE REALLY AUTHORS OUT THERE WHO DECIDE HOW THEIR MANGA 15 60ING TO END WHILE IT'S STILL





AUTHOR WRITE AN ZING NOTE ROBLEM

IN







THERE



THAT GAVE HOW EVERY-THING IS GONNI GO FROM THE VERY STAT



HAVE TO PLAN HOW **EVERYTHING** IS GOING TO END RIGHT FROM THE START!

40u



EVERY MANGA'S ENDING SHOULD BE SEALED DEEP DEEP DOWN IN THE CELLARS OF THE VATICAN!

BEGINNING-ENDING NOTE **FORETELLS** HOW A MANGA WILL END. RIGHT FROM THE VERY START!



JUST LIKE HOW THE DEAD SEA SCROLLS ORETELL THE DESTRUCTION OF ALL MANKIND...









Yasu's comment

THIS MYSTERIOUS CHARACTER WAS MADE DUE TO A SMALL COMMUNICATION ERROR WE HAD WITH KUMETA-SENSEI. I NEVER THOUGHT SHE'D MAKE IT ALL THE WAY TO THE ANIME!

IT WAS BACK IN THE EARLY DAYS, AND THE EDITOR AND I HAD ONLY REALIZED OUR MISTAKE THE DAY BEFORE THE MANUSCRIPT HAD TO BE HANDED IN, I REMEMBER THE COLOUR JUST DRAINED FROM OUR FACES.

LOOKING BACK ON IT THOUGH, I THINK IT WAS A HAPPY MISTAKE.



TRANSLATOR'S NOTES

INTO THE FOLDER
THE TITLE (文書入れ - BUNGHO IRE) IS A REFERENCE TO RAKUGO STORY 組入れ (KAWI IRE - WALLET).

CHAPTER FIRST PUBLISHED 9TH MAY 2013.

THE STORY REVOLVES AROUND A VERY THIND SHOP OWNER, SHINKLICH, WHO RECEIVES A LETTER ONE NIGHT FROM THE WIPE OF A LOCAL LORD, INVITING HIM TO YIST HER AS HER HUSBAND HAS GONE AWAY ON A TRIP, AND SHE IS FEELING LONELY. TERRIFIED AT THE THOUGHT, HE PUTS THE LETTER IN HIS WALLET, AND VISITS HER OUT OF NOT MANTING TO BE PERCEIVED AS DISRESSECTING HER. THE WOMAN GETS VERY DRINK AND SHUGGLES UP TO HIM, BUT THEY ARE PRECEIVED BY A LOUID KNOCKING AT THE POOR, THE HUSBAND HAS RETURNED. SHINKLICH MANAGES TO ESCAPE OUT THE BACK ENTRANCE AND RUNS BACK HOME. APTER A WHILE HE REALIZES THAT HE LEFT HIS WALLET, A DIFT FROM THE LORD, AND THE INCRIMINATING LETTER BACK THE THE LORD'S HOME. SHINKLICH PANICS AND RACKS HIS BRAIN TRYING TO PIND THE BRST FLAN, APTER COMING UNTEN THE THE LORD.

TITLE PAGE:

THE FONT USED FOR "JOSHIRAKU", AND KIGU'S POSE IS A REFERENCE TO ONE PIECE.

PAGE 2:

"Maybe the Missiles Hit, or maybe they Didn't."

REFERRING TO NORTH KOREAN NUCLEAR TESTING AND THE CONTINUED TENSION FROM THE REGION.

PANEL 2:

THE DOLL IS OF MIKASA ACKERMAN, FROM "ATTACK ON TITAN".

PAGE 3:

"DEAD PEOPLE BEING UNABLE TO SPEAK UP AGAINST SLANDER HAS MADE INNOCENT PEOPLE INTO CRIMINALS!"

THIS SORT OF THING HAPPENS PREGUENTLY, BUT THE ONE THAT WAS IN THE JAPANESE MEDIA WHEN THIS CHAPTER WAS WRITTEN IS AN INCIDENT IN WHICH A MAN INAS ACCUSED OF STEALING BY A MOMAN IN A CONVENIENCE STORE, AND WHO OIED WHILES BEING APPREHENDED BY THE POLICE AND THE STOREKEEPER.
AFTERWARDS IT WAS DISCOVERED THAT THE MAN WAS NOT STEALING AT ALL, AND THE POLICE HAD TO PAY HIS PAMILY

REPARATIONS. THE WOMAN WHO ACCUSED HIM OF STEALING RAN AWAY AND HER IDENTITY IS STILL LINKNOWN.

"THEY FORCE YOU INTO HAVING A SKY BURIAL!?"

A SKY BURIAL IS A TYPE OF FUNERAL PRACTISED BY TIBETAN BUDDHISTS.

THE PROCESS INVOLVES LEAVING ORAD BOOKES EXPOSED TO THE ELEMENTS ON A MOUNTAINTOP, SO THAT SIRDS SUCH AS VILITURES CAN EAT THE MEAT, AND THE BONES AND OTHER LEFTOVERS CAN ROT AWAY AND RETURN TO THE SOIL. THERTAN BUDDHISTS BELLIFE THAT ONCE A PESCON IS ORAD, THE BOOV IS AN EMPTY VESSEL WITH NO MEANING, AND SO INSTEAD OF "WASTING IT" BY BURIAL OR CREMATION, THE BOOY IS RETURNED TO NATURE.

PAGE 4:

"THAT'S WHY ENDING NOTES ARE SO POPULAR THESE DAYS."

ENDING NOTES ARE A REAL THING IN JAPAN, AS WELL AS KOREA, AND ARE AS TETORA DESCRIBES, A SORT OF DURY AND DIRECTIVE ON HOW YOUR DEATH SHOULD BE HANDLED. THE 2011 PILM, "DEATH OF A JAPANESE SALESMAN" IS AN EXAMPLE OF THIS.

PAGE 7:

"WELL, SINCE IT'S KIND OF LIKE A PRE-EMPTIVE DEATH NOTE..."
"DEATH NOTE" IS A SERIES WRITTEN BY CHEA TSUBJUIL. THE TITULAR DEATH NOTE IS A NOTEBOOK IN WHICH IF YOU WRITE A PERSON'S NAME, THEY WILL DIE.
YOU CAN ALSO STIPILLATE THE DETAILS OF HOM YOU WANT THEM TO DIE.

"ISN'T IT MORE LIKE A FUTURE DIARY IN REVERSE?!"

"FUTURE CHARY" OR "MIRAI NIKKI" IS A SERIES WRITTEN BY ESUNO SAKAE.
THE TITULAR FUTURE CHARY IS A CHARY THAT CONTAINS ENTRIES FROM THE FUTURE,
UP TO AND INCLUDING THE OPTAILS OF HOW THE CHARY MICHIGE WILL ONE.



"TH-THIS IS WAY TOO REVEALING TO BE A MOURNING DRESS!" "I LOOK LIKE A FARMER!" REFERENCE TO ONE PIECE CHARACTERS, NAMI AND LUFFY.

"FINALLY THEY HAD THE TREASURE, AND THEY ALL LIVED HAPPILY EVER AFTER, THE END." "ONE PIECE" IS A MANGA BY ODA EIICHIRO, WHICH HAS BEEN IN SERIALIZATION SINCE 1997. IT CENTRES AROUND A GROUP OF CHARACTERS SEARCHING FOR THE YONE PIECE'. WHICH IS THE WORLD'S ULTIMATE

TREASURE. NONE OF THE MAIN CHARACTERS ACTUALLY KNOW WHAT THIS TREASURE IS YET, HOWEVER.

PAGE 10: "THERE ARE REALLY AUTHORS OUT THERE WHO DECIDE HOW THEIR MANGA IS GOING TO END WHILE IT'S STILL GOING!?"

THIS IS KUMETA SELF-REFERENCING HIS OTHER MANGA. SAYONARA ZETSUBOU SENSEI. THE ENDING OF THAT PARTICULAR MANGA WAS PORESHADOWED FROM THE VERY BEGINNING. BUT KUMETA HAS SPOKEN IN VARIOUS PAPER BLOGS ABOUT HOW PEOPLE WOULD FREQUENTLY ASK HIM IF HE HAD PLANNED IT. AND HOW THIS QUESTION FRUSTRATED HIM.

"LIKE GOLGO 13, RIGHT?" GOLGO 13, BY SAITO TAKAO, IS A MANGA THAT HAS BEEN RUNNING SINCE 1968. IT WAS ORIGINALLY ONLY SUPPOSED TO BE 10 VOLUMES LONG, SO TAKAO PLANNED THE ENDING IN ADVANCE, HOWEVER, 180 VOLUMES LATER, IT'S STILL GOING.

PAGE 9:

"A BEGINNING-ENDING NOTE!" THE WORD LISED HERE IS 初回文書 (SHOKAI MONJO) WHICH TRANSLATES LITERALLY TO "STARTING DOCUMENT" OR

"FIRST NOTE".

"IT'S LIKE HOW THE DEAD SEA SCROLLS FORETELL THE DESTRUCTION OF ALL MANKIND!" THEY DON'T, THEY'RE NOT STORED IN THE VATICAN ANYMORE EITHER. THE DEAD SEA SCROLLS WERE POPULAR IN JAPAN

AFTER THEY FEATURED HEAVILY IN THE PLOT OF "NEON GENESIS EVANGELION". IN NGE. THE SCROLLS WERE DOCUMENTS FROM OUTER SPACE THAT HELD INSTRUCTIONS ON HOW TO TRIGGER THE HUMAN INSTRUMENTALITY PROJECT. WHICH, IN A ROUNDABOUT WAY, DOES DESTROY ALL MANKIND. AT THE TIME OF NGE'S BROADCAST, THE DEAD SEA SCROLLS WERE CLASSIFIED, THEY'VE SINCE BEEN PUBLISHED.

PAGE 11: "DO BEGINNING-ENDING NOTES REALLY EXIST?!" "OF COURSE"

- CONAN BEGINNING-ENDING NOTE GREAT DETECTIVE CONAN. BY ADVAMA GOSHO.

- TPPO BEGINNING-ENDING NOTE

HAJIME NO IPPO BY MORIKAWA GEORGE.

- GLASS BEGINNING-ENDING NOTE GLASS MASK BY MILICHI SUZUE.

- TITAN BEGINNING-ENDING NOTE

ATTACK ON TITAN, BY ISAYAMA HAJIME.

- KOCHIKAME BEGINNING-ENDING NOTE

KOCHIRA KATSUSHIKA-KU KAMEARI KOEN MAE HASHUTSUJO BY AKIMOTO OSAMU.

- HXH BEGINNING-ENDING NOTE HUNTER × HUNTER BY TOGASHI YOSHIHIRO.

- FSS BEGINNING-ENDING NOTE

FIVE STAR STORIES BY NAGANO MAMORIL

- TERRA BEGINNING-ENDING NOTE

TERRA FORMARS BY YU SASUGA AND KENICHI TACHIBANA.

YASU'S NOTE (MASK): THE WORD MEANING "TO HAVE THE COLOUR DRAIN FROM YOUR FACE" OUE TO ANXIETY ETC. IN JAPANESE IS 額面蓋白 (GANMENSOUHAKU) WHICH TRANSLATES LITERALLY TO "PALE MASK", WHICH I'M GUESSING IS THE MISTAKE THAT YASH AND HIS EDITOR MADE TO CREATE MASK.







-89-



















KUKURU-CHAN IS RIGHT, THERE'S GONNA BE TOO MANY PROBLEMS.









MARII-SAN ONLY KNOWS ONE SENTENCE IN ENGLISH, "I AM A BOY"!





LIKE, THE NAME OF OUR GALAXY IN ENGLISH IS..





OI! OON'T MAKE FUN OF ME!



WHEN I
HEAR THAT,
ALL I CAN
THINK ABOUT
IS NELLO AND
PATRASCHE
RUNNING UP
AND OOMN
THE STREETS
SELLING MILK
IN "A DOG OF
FLANDERS".



















Just soaking
in the water
alone will
get rid of
most dirt,
and leave
your skin
shining and
sliky smoothl

Without any scap or bodywash, let yourself scak in the water for at least 10 minutes



USED TAMORI-SENSEI'S TRIED AND TESTED SUPER BATHING METHOD!







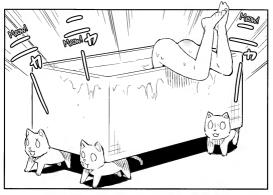






a miracle occurred







Yasu's comment

LIZAMUL HAS GOT SO MANY DIFFERENT THINGS GOING ON IN HER DESIGN THAT MAKE HER LILTRA-ANNOYING, BLIT THANKS TO KLIMETA-SENSEI'S WONDERFUL WRITING AND THE STROMS PERSONALITY HE GAVE HER, I HAD A HELL OF A LOT OF FUN BRINGING HER TO LIFE, AND THE ANME EPISODE SHE WAS IN WAS GREAT TOO.

SHE'S A VERY UNLUCKY GIRL, BUT I LOVE HER.

HER CLOTHES WERE PRETTY MUCH LEPT UP TO ME, SO I DECIDED TO GIVE HER HAKAMA INSTEAD OF THE NORMAL KIMOND. NO REAL REASON FOR IT, I JUIST THOUGHT IT LOOKED CUTE!

ARE REAL ROOKIE RAKUGO PERFORMERS EVEN ALLOWED TO WEAR HAKAMA? I DON'T ACTUALLY KNOW SO I'LL JUST SHUT UP NOW.



TRANSLATOR'S NOTES BATHMAN

THE TITLE 風呂好きな男 (FURO ZUKI NA OTOKO) IS A REFERENCE TO RAKUGO STORY 園呂敷間男

(FUROSHIKI MAOTOKO - CHEATER LINDER WRAPS).

FUROSHIKI MAOTOKO IS A STORY ABOUT A WOMAN, WHO APTER FEELING LONELY FROM HER HUSBAND LEAVING TOWN, INVITES A MALE FRIEND OF HERS AROUND TO "COMFORT" HER. OBVIOUSLY WHILE THIS IS HAPPENING HER HUSBAND APPEARS

SUDDENLY, AND THE ADULTERER IS STASHED AWAY INSIDE A CUPBOARD WITH THE IDEA THAT WHEN A CHANCE OCCURS. HE CAN ESCAPE. HOWEVER THE HUSBAND FALLS ASLEEP DIRECTLY IN FRONT OF THE CUPBOARD. DESPERATE, THE ADULTERER CALLS OUT TO ONE OF THE HUSBAND'S AIDES AND CONVINCES HIM TO HELP HIM ESCAPE. THE AIDE LISTENS AND DEVISES A PLAN IN WHICH THE ADULTERER HAS TO WRAP HIMSELF UP IN A WRAPPING CLOTH, THINGS DON'T GO QUITE TO PLAN. HOWEVER...

THE TITLE OF THIS CHAPTER DIRECTLY TRANSLATES TO "BATH LOVING MAN" OR "THE MAN WHO LOVES BATHS" BUT I THOUGHT THAT "BATHMAN" WAS A LITTLE MORE SNAPPY AND FUN.

CHAPTER FIRST PUBLISHED 7TH JUNE 2013.

PAGE 1: "THAT WAS SOCOOO LAME!"

THIS CHARACTER IS A GYARU, "GYARU" IS THE JAPANESE TRANSLITERATION OF THE ENGLISH WORD 'GAL', (SEE NEXT NOTE.) GYARU OPTEN MAKE HEAVY USE OF SLANG AND ABBREVIATIONS, WHAT SHE SAYS IN THIS PANEL IS ヤンバルケイナ (YANBARUKUINA) WHICH IS THE WORD FOR THE OKINAWA RAIL, A SMALL BIRD FOUND ONLY IN OKINAWA.

IN SLANG TERMS IT MEANS TO TY (YABAI - CRAP, RISKY). THE LATIN NAME FOR THE OKINAWA RAIL IS "GALLIRALLUS OKINAWAE" WHOSE FIRST THREE LETTERS TRANLITERATE STRAIGHT BACK INTO "GYARU" AGAIN.

"OF COURSE NOT MISTER, WE'RE NAUGHTY DIRTY GIRLS!"

THOUGH I PLAYED UP THE BAWDY SIDE, THE TERM THIS GIRL USES TO DESCRIBE HERSELF AND HER FRIENDS IS 活ギャル COGYARU - LIT. DIRTY GAL.) WHICH REFERS TO A GIRL WHO DOESN'T WASH, SHOWER OR CHANGE HER CLOTHES/UNDERWEAR ETC. FOR WEEKS AT A TIME.

IT'S PART OF "GYARU" FASHION PHENOMENON IN JAPAN, WHERE JAPANESE GIRLS WEAR OLTRAGEOUS AND FLAMBOYANT CLOTHES, AS WELL AS WEARING PAKE TAN/NAILS ETC. AND TAKE LITTLE INTEREST IN FINDING EMPLOYMENT OR GETTING MARRIED, THOUGH OGYARU AREN'T REALLY COMMON ANYMORE, THE NOT WASHING OR CHANGING CLOTHES PART OF IT WAS FROM REBELLION AGAINST THE PREVAILING JAPANESE CHILTURE OF BEING FASTIDIOUSLY CLEAN AND TIDY AS WELL AS BATHING EVERY DAY. THE TERM IS KIND OF STIGMATISED TODAY AS OGYARLI WERE OPTEN PORTRAYED AS HOMELESS OR PROSTITUTES IN

PAGE 3:

THE JAPANESE MEDIA.

"YOU REALLY SHOULD TAKE A BATH BEFORE YOU PUT ON A YUKATA" "VUKATA" (浴衣) LITERALLY MEANS "BATHING CLOTHES" IN JAPANESE.

(浴-BATHING 衣-CLOTHING).

"WEARING A YUKATA IS THE BEST THING ABOUT TANABATA."

"TANABATA", ALSO KNOWN AS "STAR FESTIVAL", IS A FESTIVAL THAT STARTS IN JAPAN ON THE 7TH OF JULY. IT CELEBRATES THE MEETING OF THE DETTIES ORIHIME AND HIKOBOSHI (REPRESENTED BY THE STARS VEGA AND ALTAIR).

ORIHIME WAS THE GOODESS OF WEAVING, AND SPENT ALL HER TIME WEAVING WONDERFUL CLOTHES ON THE BANK OF THE HEAVENLY RIVER "\\ O\ III"

(AMA NO GAWA - THE MILKY WAY) SO MUCH TIME. IN FACT, THAT SHE NEVER HAD THE TIME TO MEET ANYONE OR FALL IN LOVE, HER FATHER INTRODUCES HER TO HIKOBOSHI. THE STAR OF COW HEARDING, ORIHIME AND HIKOBOSHI FALL IN LOVE, AND ORHINE GRADUALLY STOPPED MAKING CLOTHES, HER FATHER, FURIOUS, SPLITS

THEM APART AND CASTS THEM TO DIFFERENT SIDES OF THE HEAVENLY RIVER. BUT ALLOWS THEM TO MEET ONCE A YEAR, ON TANABATA.

SINCE ORIHIME IS THE GODDESS OF WEAVING, YOUNG GIRLS IN ANCIENT CHINA WOULD PRAY TO HER ON TANABATA TO IMPROVE THEIR WEAVING AND SEWING SKILLS, OVER TIME THIS MORPHED INTO THE WISHING THAT HAPPENS TODAY. THE DATE OF TANABATA, 7TH JULY, HAS ALSO BEEN NAMED AS "YUKATA DAY"

TO HELP KEEP THE YUKATA TRADITION ALIVE.

PAGE 4:
"IT'S A GREAT OPPORTUNITY TO SHOW BOYS A FRESH NEW LOOK!"

MAN IN THIS PANEL IS ICHIKAWA EBIZO XI, MAKING HIS LONG-AWAITED RETURN TO JOSHIRAKU APTER SO LONG.

"We have to wear a kimono for work! Wearing a Yukata Isn't Fresh or exciting for Us!"

"KUMONO" TRANSLATES DIRECTLY INTO "THINS TO WEAR" AND IS A NORMAL TRADITIONAL JAPANIESE GARMENT. TECHNICALLY VOIL COLLO SAY THAT A YUKATA IS A KIMONO, HOMEVER THERE ARE DIFFERENCES. YUKATA ARE OPTEN MUCH LIGHTER AND MADE OF COTTON INSTEAD OF SILK, THEY OPTEN HAVE THE SAME SHAPE AS A SUMMER KIMONO, BILL ARE USUALLY OPED IN FANTASTC COLOUISS OR PATERIES, AND ARE GENERALLY MORE "FANCY", AND A MORE FORMAL OR DRESSY TYPE OF KIMONO. UNILLE KIMONO. THEY ARE OPTEN MORD WITHOUT SOCKES OR MAY KIMO OF UNDERSARMENT.

THE TYPE OF YUKATA THAT IS STILL WORN APTER BATHING IS MORE LIKE A BATHROBE, AND IS USUALLY CUT ABOVE THE KNEE, AND UNPATTERNED.

PAGE 5:

"WHAT AM I, SOME KIND OF SLEAZY HOT-SPRING MASSAGE GIRL!?"

REFERENCE TO ATAMI HOT SPRING RESORTS, IN WHICH YOU CAN PURCHASE THE COMPANY OF A "COMPANION". THEY OPTEN WEAR SEE-THROUGH ROBES LIKE GAN HERE, BUT THEY UISUALLY HAVE SOMETHING ELSE ON UNDERNEATH.

PAGE 8:
"I'M GO BAO AT ENGLIGH! I WON'T BE ABLE TO WIGH FOR ANYTHING!"

"DIDN'T YOU STUDY ABROAD THOUGH?"

REFERENCE TO KIGH'S FORMER VOICE ACTOR GOING TO AMERICA TO STUDY.

"NO, WHEN I HEAR THAT ALL I CAN THINK ABOUT 15 NELLO AND PATRASCHE RUNNING UP AND DOWN THE STREETS SELLING MILL IN A DOG OF FLANDERS." REFERENCE TO QUIA NOVEL. "SO OF SEANORS", IN WHICH THE TWO MAIN CHARACTERS. A BOY NAMED NELLO AND

A DOG NAMED PATRASCHE EARN MONEY BY SELLING MILK FROM THE BACK OF A CART.

PAGE 9:

"YOU'RE WEARING A WESTERN BATHROBE SO YOU NEED A WESTERN BATHTUB!"
JAPANESE BATHS, FURO (風呂), ARE USUALLY SQUARE OR RECTANGULAR, MADE OF WOOD,

HAVE STRAIGHT WALLS AND ARE DESIGNED FOR SITTING AND BATHING, RATHER THAN RECLINING. THEY NEVER HAVE THE DECORATIVE BALL AND CLAW FEET THAT SOME WESTERN BATHS HAVE.

PAGE 10:

"B-BUT I... LISEO TAMORI-SENSEI'S TRIEO AND TESTEO BATHING METHOO!" TAMORI IS A HUGE JAPANESE CELEBRITY AND COMEDIAN.

HIS METHOO OF BATHING IS ACTUALLY A REAL THING THAT HE'S KNOWN FOR IN JAPAN.

HE'S WRITTEN MANY HEALTH BOOKS, AND POSITS THAT FREGUENT BATHING WITH HARSH SOAPS AND CHEMICALS WILL ACTUALLY WASH AWAY HELPPUL OILS AND SEBUM AND MAKE YOUR SKIN WORSE.

THE "HAVE YOU HAD A HAIRCUT?" LINE ON THE NEXT PAGE IS A CATCHPHRASE OF HIS.

PAGE 12:

"A MOVING BATH WITH CAT LEGG, IT'S NOT A CATBUS, IT'S A CATBATH!"
BUS AND BATH ARE PRONCUNCED THE SAME IN JARANESE, MARING THIS A WORDPLAY ON THE
CATBUS FROM "WY NEGHBARUE TOTORO". A STUDIO BHISLI FUM DIECETOR BY WAYAD MIWAZAKI.

"SHE'S BEEN RIDING AROUND ON TOP OF A LOT OF ANIMALS LATELY, HUH?"
REFERENCE TO CHAPTER 45'S OPENING PAGE AND ENGING.







ISN'T IT
WONDERFUL?
IT APPEARED
HERE EARLIER
AND WE
HAVEN'T BEEN
ABLE TO STOP
CRYING SINCE!





W-WHAT
IS THIS?
THIS PAINTING,
IT'S BLOWING
MY MIND!



IT WAS SENT TO A CERTAIN MANGAKA FRIEND OF OURS... WHERE DID IT COME FROM!?

BUT.. SUCH A LOVELY PAINTING...

MANGAKA'S ASSISTANT APPLICATION FORM.

ASSISTANT NEEDED FOR KOUJI KUMETA.
PLEASE ENCLOSE SOME EXAMPLES OF:
PEOPLE - BUILDINGS - NATURAL SCENES.
MAIL TO THE INCLUDED ADDRESS.





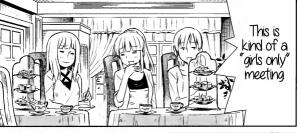


















FROM A PART-TIME POSITION AT A LANGUAGE SCHOOL...

HUH?















PEOPLE!





SOMETHING CAN BE GREAT, THE WORLD'S BEST EVEN BUT...





















WHAT ABOUT FRENCH RESTAURANTS SERVING. ΙΤΔΙ.ΙΔΝ PASTA...





OUR THEATRES HAVE ALWAYS ALLOWED STUFF OTHER THAN JUST RAKUGO!



ENRAKU-SENSEL 15 50 AWE-SOME.





YEAH! EVEN WITH MANGA AUTHORS

I DON'T THINK WE SHOULD CHANGE EVERYTHING JUST TO APPEAL TO A FEW GUESTS ...



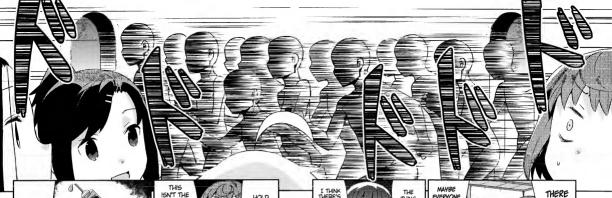


ALL THESE RULES AND CATEGORIES... THEY'RE SO STIFLING AND DESTRUCTIVE!





WE SHOULDN'T LET OURSELVES BE OPPRESSED BY CATEGORIES AND RULES ANYMORE!

















Ehhh heh heh heh heh hehhh.







who can run 100m in 10 seconds Ordinary Guests













HWWM, YOU KNOW..



OH WOW, YOU'RE ALL SO. HAND-SOME.

Led to record audience turnout and huge ticket sales



Just as Tetora had envisioned. Rakugo performed by cute guys,

UNTIL THEN. YOU'VE GOT 10 PERFOR-MANCES IN 5



EVERYTHING'S GOING TO GO BACK TO NORMAL LIKE NOTHING EVER HAPPENED NEXT MONTH, R-RIGHT?







Yasu's comment

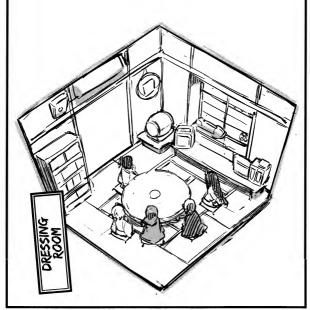
I LISUALLY LEAVE THE DRAWING OF THE DRESSING ROOM AND BACKGROUNDS TO MY ASSISTANT SAKURABA-KUN, I COULD COUNT THE AMOUNT OF TIMES I'VE HAD TO DRAW IT ONE ONE HAND.

SINCE IT WAS OUT OF MY CONTROL, STRANGE LITTLE DETAILS THAT I DIDN'T KNOW ABOUT MADE IT IN, MYSTERIOUS POSTERS AND STRANGE DOLLS ...

MY TWO ASSISTANTS ARE REALLY THE UNSUNG HEROS OF JOSHIRAKU, AND I CAN'T THANK THEM ENOUGH.

I DREW LOADS OF PICTURES AS A REFERENCE FOR THE ANIMATORS FOR THE ANIME ADAPTATION, BUT THE WAY THEY DREW THE DRESSING ROOM WAS SO CLEAR AND CONSISTENT THAT I ENDED UP USING IT AS MY REFERENCE INSTEAD!

ANIMATORS REALLY ARE AMAZING!



TRANSLATOR'S NOTES

CATEGORIZATION CELEBRATION

TITLE (カテゴリー万歳 - KATEGORII BANZAI) IS A REFERENCE TO RAKUGO STORY 掛取万歳 (KAKETORI MANZAI - TAX COLLECTION FARCE).

STORY REVOLVES HACHIGOROU. A MAN HOPELESSLY IN DEBT. AND TERRIFIED OF AN UPCOMING TAX COLLECTION.

HE COMES UP WITH A PLAN TO ALLAY AND CONFUSE THE DEBT COLLECTORS, AND ENLISTS THE HELP OF HIS WISE-CRACKING LANGLADY AND THE LOCAL TEMPERAMENTAL FISHMONGER. HE MANAGES TO CONVINCE THEM TO HELP HIM, WITH THE PROMISE OF REDUCING OR DELAYING THE PAYBACK OF THEIR OWN DEBT. FINALLY A STAGE ACTOR APPEARS AND OFFERS TO HELP. HOWEVER, NEGOTIATING WITH HIM TURNS OUT TO BE HARDER THAN THE TAX COLLECTORS...

DURING PERFORMANCES OF THIS STORY, THE RAKLIGO PERFORMER WILL OFTEN ADD IN PERSONAL STORIES AND JOKES ABOUT HOW MUCH THEY HATE TAXMEN.

CHAPTER FIRST PUBLISHED 9TH JULY 2013.

PAGE 3:

"404 CATEGORY ERROR: COMPATIBILITY NOT FOUND!"

"CATEGORY ERROR" IS THE NAME LISED IN POLIJIN CIRCLES WHEN AN ALITHOR SENDS THEIR WORK TO COMPETITIONS, JOB APPLICATIONS ETC. TO WHICH THE WORK ISN'T SUITED. SO SENDING A RESUME PULL OF SHONEN STEREOTYPES INTO A JOSEI MANGA COMPETITION ETC.

PAGE 4:

"OUR NEW EDITOR, SUZUKI-SAN"

RYOUICHI "JOSHIJIMA" SUZUKI, JOSHIRAKU'S EDITOR.

PAGE 5:

"HE'S KINDA GIRLY, HUH."

THIS IS KUMETA BANTERING WITH SUZUKI RYOICHI. KUMETA HAS BEEN CALLING SUZUKI "JOSHIJIMA" (LITERALLY GIRLY JIMA) SINCE AN INCIDENT WHERE HE HAD WANTED TO GET SOME PANCY SWEETS FOR THE ANIME STAFF APTER THEY'D FINISHED RECORDING, BUT THE GWEET GHOP HE'D WANTED TO GO TO WAS CLOSED, APTER BEING AGKED WHY HE COULDN'T JUST GO TO A DIFFERENT STORE, HE REPLIED, "THAT DOESN'T MAKE A GIRL HAPPY!".

PAGE 6:

"I KNOW BAMBARA, WOLOF, NORTHERN SOTHO, TSWANA... AND A LITTLE ESPERANTO."

TSWANA AND NORTHERN SOTHO ARE LANGUAGES MOSTLY FOUND IN SOUTHERN AFRICA, BAMBARA IS MALINESE, WOLOF IS USED IN SENEGAL AND GAMBIA. AND ESPERANTO IS A CONSTRUCTED LANGUAGE CREATED IN 1887 BY LAZARUS ZAMENHOP. INTENDED TO BE A LANGUAGE USED ALL AROUND THE WORLD.

"THE BEST CLEAR SODA IS MARKETED TO THE WRONG PEOPLE!"

PEPSI HAVE RELEASED A FEW DIFFERENT KINDS OF CLEAR COLA IN JAPAN, BUT NONE HAVE SOLD PARTICULARLY WELL., DUE TO THE COMPANY THAT HANGLES PEPSI'S PRESENCE IN JAPAN, SUNTORY, MARKETING THE COLA TO THE WRONG

DEMOGRAPHIC, EITHER JUST TO KIDS OR TO PEOPLE WHO DON'T DRINK COLA AT ALL.

"THE CAMERA WITH THE BEST NIGHT MODE ONLY GETS USED DURING THE DAY!"

INFRA-RED CAMERAS HAVE THE ABILITY TO SEE THROUGH THIN WHITE CLOTHING IN STRONG SUNLIGHT, AND THUS BECAME A PAVOURITE TOOL FOR PERVERTS.



PAGE 7: LIST:

LETTING OFF CANNONS INSIDE THE BUDOKAN DURING MARTIAL ARTS COMPETITIONS!

LATER RAMIKAI HAD TO BE TRAINED TO USE WEAPONS, INCLUDING CANNONS, WHILST ALSO RECEINING MORE TRADITIONAL

MARTIAL ARTS TRAINING, DURING LARGE MARTIAL ARTS COMPETITIONS ETC, CANNONS AND OTHER WEAPON TRAINED EXPERTS

MAKE APPERBANCES, DESPITE NOT BEING MARTIAL ARTS.

MIRACULOUS MEDICAL OPERATIONS FROM BJ-SENSEI, DESPITE BEING UNLICENSED! REFERENCE TO MANGA "BLACK JACK" WHOSE TITULAR CHARACTER IS AN UNLICENSED SURGEON.

K-POP AT THE JAPAN EXPO.

THE JAPAN EXPO IS AN EVENTHELD IN FRANCE EVERY YEAR DESIGNED TO INTRODUCE ELEMENTS OF JAPANESE CULTURE TO FRANCE AND THE WEST AS A WHOLE. ORGANIZERS ADDED KOREAN POP MUSIC ACTS ONE YEAR FOR SOME REASON.

BEING TOLO TO EAT CAKE, EVEN THOUGH THERE'S NO BREAD.

REFERENCE TO THE QUOTE, "LET THEM EAT CAKE", USUALLY MISATTRIBUTED TO MARIE ANTOINETTE.

MACHIDA CITY.

A SMALL CITY INSIDE THE TOKYO METROPOLIS. REPERS TO ITSELF AS AN ENTERTAINMENT CENTRE OF SORTS, BUT IS DIFFICULT TO ACCESS DUE TO BEING SURROUNDED BY RIVERS.

CREATING A TEAR-JERKER LOVE-STORY MANGA AND HAVING IT MARKETED AS A COMEDY. KUMETA SELF-REPERENCING HIS EXPERIENCES WITH HIS MANGA , "SODATTE DARLING".

CREATING A HEART-RACING MANGA FULL OF EXCHTING BATTLES AND HAVING IT MARKETED AS A COMEDY.

"THE SUNSHINE SOLDIER POKA-POKA", ALSO BY KLIMETA.

CREATING A DEEPLY MOVING SPORTS MANGA AND HAVING IT MARKETED AS A COMEDY. REPERENCE TO "GO!! SOUTHERN ICE HOCKEY CLUB", BY, YOU GUESSED IT, KUMETA.

PAGE 9:

"NA LONG AS THEY'RE FUNNY THEN THERE'S NO REASON WHY THEY SHOULDN'T BE LET ON TV!" REFERENCE TO MITSURO KURO AND MOTOO ABIKO, THO MANGALA WHO APPEARED ON A SHOW USUALLY RESERVED FOR JUST COMEDIANS CALLED "SHOCKING TELEFIONE", WHO TURIED OUT TO BE PRETY FUNNY AND POPULAR GUESTS.

"ENRAKU-SENSEI IS SO AWESOME."

REFERENCE TO MARATHON-RUNNER 'TOSHIHIKO SEKO' AND RAKUGO LEGEND 'SANYLITEI ENRAKU THE GTH', WHO ARE THE SPITTING IMAGE OF ONE ANOTHER.

"JUST AS TETORA HAD ENVISIONED, RAKUGO PERFORMED BY CUTE GLYS LED TO RECORD AUDIENCE TURNOUT AND HUGE TICKET SALES."

CHECK OUT "SHOUWA GENROKU RAKUGO SHINJUU", BY KUMOTA HARUKO.





Chapter 49
Gender Mender
And Bonk









HP WITH OUR GUESTS WHO COULD RUN
100 METRES IN 10
SECONDS, THESE GUYS
ALL TOOK STEROIDS.
LINFORTUNATELY
THERE WAS SOME
"SIDE-EFFECTS" AND
WELL, THEY ALL KINDA
TURNED INTO MEN!

OH, RIGHT!
FOR ANY OF YOU
THAT BOUGHT THIS
MAGAZINE JUST
BECAUSE OF THE
"ATTACK ON TITAN"
SPECIAL AND
DON'T KNOW
WHAT'S GOING
ON, LET ME
EXPLAIN...







HEY, DONT RUIN LAST MONTH'S PLOT!

WHAT WAS IT LIKE, LIVING AS GUYS FOR THE PAST MONTH?



50 ANYWAY.







I COULDN'T WATCH THE "LADIESA" CHAT SHOW! OR EAT ANY LADY BORDEN ICE CREAM!



ND LADIES DISCOUNT DAY WAS JUST AS XPENSIVE



OF THE ADIES-ONLY COD AND DISCOUNTS N STORES



THEY WOULDN'T LET ME ONTO THE LADIES-ONLY CARRIAGES ON TRAINS.

I'VE JUST THOUGHT OF SOME-THING!



YOU KNOW, SUMMER VACATION WILL BE OVER SOON.



WE WHY

DON'T YOU GO BACK TO HOW YOU WERE. THEN?







YOU
KNOW GLIYS,
IF YOU'RE
CARELESS AND
DON'T TURN
BACK INTO
GIRLS SOON,









 Wishing upon a magical book to become a true manly man and get turned into a girl instead.
 Getting so turned on from reading poin in the bathroom that you turn into a girl

- Getting hit by a bott of lighting after school and changing sex
- Getting changed into a girl by Chanot Requern

THINK OF AS MANY METHODS FOR TURNING INTO A GIRL THAT YOU CAN!



AREN'T THOSE ALL JUST CROSS-DRESSING. MARII-SAN?



- Enter AKB48 as the 49th Member.
- Get cursed by a doll. · Become a guppy-owning trepanner.
- · Fulfil your grandmother's last wish to win the chairmanship of the all-airls school
- Plot to kill Sakamoto Ryoma. Sell 283 Million allowes
- · Go through a messy divorce and then get hired as a maid for the house you got kicked out of



SIDE-EFFECTS FROM THE STEROIDS...



HWWM, HOW DID YOU TURN INTO MEN IN THE FIRST PLACE...

WE NEED TO TAKE A MORE SCIENTIFIC APPROACH

STOP THINKING OF SILLY MANGA METHODS FOR TURNING INTO A GIRL.

YOU NEED TO TAKE MEDICINE WITH FEMINIZING SIDE-EFFECTS!



TO TURN BACK INTO GIRLS

AHH YEAH! I'VE HEARD THAT SOME HAIR-LOSS MEDICINE CAN TURN YOU INTO A GIRL!





HAIR



















Yours is Growing Sideways!

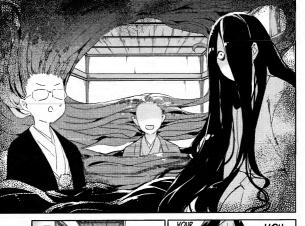
IT 15! YOUR HAIR 15 GROWING STRAIGHT





































WELL THE THEATRE IS PACKED, BUT...







Yasu's comment

JOSHIRAKU HAS A LOT OF MYSTERIOUS BACKGROUND CHARACTERS THAT APPEAR ONE PANEL AND THEN DISAPPEAR THE NEXT. THE CLD WOMAN IN PARTICULIAR I TRIED TO FIT INTO MOST CHAPTERS, NO MATTER HOW DIFFICULIT.

I THINK HAVING THESE BACKGROUND CHARACTERS IS PART OF KUMETA-SENSETS STYLE, THERE'S ALWAYS ONE OR TWO IN MOST OF HIS WORKS.

THOUGH THEY DON'T HAVE A NAME, TRYING TO GET THE BACKGROUND CHARACTERS INTO AS MANY CHAPTERS AS POSSIBLE WAS A LOT OF FUN.







TRANSLATOR'S NOTES GENDER MENDER

THE TITLE 転性気 (TENSEIKI) IS A REFERENCE TO RAKLIGO STORY 転失気 (TENSHIKI), WHOSE MEANING IS DESCRIBED

BELOW. A TEMPLE PRIEST BEGINS TO FEEL ILL. AND SO CALLS FOR A DOCTOR. THE DOCTOR ARRIVES, GIVES A MEDICAL

EXAMINATION AND APTERWARDS ASKS THE PRIEST WHETHER HE HAS "TENSHIK!". THE PRIEST HAS NO IDEA WHAT "TENSHIK!" IS. BUT NOT WANTING TO APPEAR FOOLISH IN FRONT OF THE DOCTOR, SAYS THAT HE DOES NOT, THE DOCTOR IS A LITTLE CONFUSED, AND LEAVES.

THE PRIEST GETS A WONK TO HEAD INTO THE VILLAGE TO FIND OUT WHAT TENSHIKI MEANS. THE WONK HEADS DIRECTLY TO THE DOCTOR AND INFORMS HIM THAT THE PRIEST ACTUALLY HAS NO IDEA WHAT TENSHIKI IS AND WAS LYING ABOUT NOT HAVING IT EARLIER. THE DOCTOR EXPLAINS THAT "TENSHIKI" IS AN OLD CHINESE WORD THAT MEANS "FARTS".

THE POCTOR DECIDES TO PLAY A PRANK ON THE PRIEST, AND SO TELLS THE MONK TO TELL THE PRIEST THAT "TENSHIKI" IS A SPECIAL WORD FOR SAKE CUP. THE MONK RETURNS AND GIVES THE PRIEST THIS INFORMATION.

THE NEXT DAY THE DOCTOR SHOWS UP AGAIN, AND ASKS THE PRIEST WHETHER HE HAS TENSHIKI. THE PRIEST REPLIES.

"WHY YES, OF COURSE I HAVE TENSHIK!! I KEEP THEM ALL LOCKED UP IN A LITTLE BOX, AND WHEN YOU OPEN THE LID. A WONDERFUL SMELL APPEARS! WOULD YOU LIKE TO SEE?". THE DOCTOR AND MONK START LAUGHING AND EXPLAIN TO THE PRIEST THAT HE'S BEEN PRANKED, AND THAT HE SHOULDN'T BE AFRAID TO ASK WHAT THINGS MEAN IN THE PUTURE. CHAPTER FIRST PUBLISHED 9TH AUGUST 2013.

PAGE 3:

"OH, RIGHT! FOR ANY OF YOU THAT BOUGHT THIS MAGAZINE JUST BECAUSE OF THE "ATTACK ON TITAN" SPECIAL..."

THE 11TH VOLUME OF ATTACK ON TITAN WENT ON SALE ON THE SAME DAY AS THIS CHAPTER WAS FIRST PUBLISHED. THE MAGAZINE THAT BOTH JOSHIRAKU AND AOT IS PRINTED IN HAD A SPECIAL ALTERNATE COVER AND SOME OTHER AOT STUFF INCLUDED, THUS BOOSTING THE READERSHIP BY A WIDE MARGIN.

PAGE 4:

LADIES TRAIN CARRIAGES / LADIES DAY / LADIES DISCOUNTS / LADIES4 / LADY BORDEN JAPANESE TRAINS HAVE WOMEN-ONLY CARRIAGES TO STOP GROPING AND OTHER ASSAULT.

LADIES DAY IS A PROMOTIONAL DAY IN WHICH WOMEN ARE ENTICED INTO LOCAL BUSINESSES ETC. WITH HEAVY DISCOUNTS. THE WOMEN-ONLY DISCOUNTS THAT GAN MENTIONS IS ALSO LIKE THIS, BUT THEY RUN ALL YEAR ROUND.

LADIESU IS A DAILY PANEL SHOW AIMED TOWARDS WOMEN, SIMILAR TO "THE VIEW" IN THE US OR "LOOSE WOMEN" IN THE UK. THE "4" IN THE TITLE STANDS FOR ITS FOUR MAIN TOPICS. "LIVE". "LIFESTYLE". "LANGUAGE" AND "LOVE". LADY BORDEN IS A LUXURY BRAND OF ICE CREAM, SIMILAR TO HAAGEN DAAZ.

PAGE 5:

"HE FINALLY NOTICED US! EBIZO-SENPAI NOTICED US!"

"I WONDER WHAT CHANGED FOR THAT TO HAPPEN ... "

THERE HAVE BEEN PERSISTENT RUMOURS CONCERNING EBIZO'S SEXUALITY, INCLUDING REPORTS OF HIM VISITING BAY CLUBS, AND A MALE ALITHOR REPORTEDLY KISSED HIM. THOUGH, EBIZO IS MARRIED TO A WOMAN, AND ALSO HAS A REPLITATION FOR BEING A SERIAL WOMANIZER. SO IT'S PROBABLY SAFE TO SAY THAT EBIZO IS JUST REALLY HORNY IN GENERAL.

PAGE 6:

"THIS ISN'T RANMA! WHAT IF I HAD TURNED INTO A PANDA!?"

IN "RANMA 1/2", BY TAKAHASHI RUMIKO, THE MAIN CHARACTER, RANMA SAOTOME, CAN TRANSFORM INTO A GIRL BY BEING SPLASHED WITH COLD WATER, ANOTHER CHARACTER, GENMA SACTOME, TURNS INTO A PANDA WHEN SPLASHED WITH COLD WATER



"THINK OF AS MANY METHODS FOR TURNING INTO A GIRL THAT YOU CAN!" - WISHING UPON A MAGICAL BOOK TO BECOME A MAN AND GET TURNED INTO A GIRL INSTEAD.

REFERENCE TO "CHEEKY ANGEL" BY NISHIMORI HIROYUKI.

- GETTING SO TURNED-ON FROM READING PORN IN THE BATHROOM THAT YOU TURN INTO A GIRL. REFERENCE TO FUTABA-KUN CHANGE! BY ARO HIROSHI.

- GETTING HIT BY A BOLT OF LIGHTING APTER SCHOOL AND CHANGING SEX. APPARENTLY SOMEWHAT OF A TROPE IN JAPANESE TV.

- GETTING CHANGED INTO A GIRL BY CHARIOT REQUIEM.

"CHARLOT REQUIEM" IS A STAND FROM JOJO'S BIZARRE ADVENTURE, A MANGA BY ARAKI HIROHIKO.

ONE OF THE STAND'S ABILITIES, GRAND SCALE SOUL MANIPULATION, CAUSES EVERYONE IN THE AREA OF EFFECT TO LOSE CONSCIOUSNESS. AT WHICH POINT YOUR SOUL IS TRANSPERRED INTO THE CLOSEST LIVING THING.

PAGE 7:

"WAIT, I HAVE A FEW MORE." "AREN'T THOSE ALL JUST CROSS-ORESSING, MARII-SAN?" - ENTERING AKBUS AS THE LIGHT MEMBER.

REFERENCE TO AKBUS: REN'AI KINSHI JOUREL, BY MOTOAZABU FAKUTORI, IN THE STORY MINORU URAYAMA, A HIGHSCHOOL BOY TRIES TO HELP HIS CRUSH FULFIL HER DREAM OF BECOMING AN IDOL BY CROSS-DRESSING AND GOING TO THE AUDITION WITH HER AS MORAL SUPPORT, HOWEVER HE IS CHOSEN INSTEAD.

- BEING CURSED BY A DOLL.

REFERENCE TO HAYATE THE COMBAT BUTLER, WHICH INVOLVES A STORYLINE IN WHICH THE MAIN CHARACTER IS CURSED BY A DOLL AND IS FORCIBLY CROSS-DRESSED AS A RESULT.

- BEING A GUPPY-OWNING TREPANNER.

REFERENCE TO HOMUNCULUS, A MANGA BY VAMAMOTO HIDEO WHICH FEATURES A CROSS-PRESSING CHARACTER. - GOING THROUGH A MÉSSY DIVORCE AND THEN BEING HIRED AS A MAID FOR THE HOUSE YOU GOT KICKED OUT OF.

MRS. DOUBTFIRE. - FULFILLING YOUR GRANDMOTHER'S LAST WISH TO WIN THE CHAIRMANSHIP OF THE ALL-GIRLS SCHOOL.

REFERENCE TO MARIA; HOLIC, A MANGA BY ENDO MINARI, IN WHICH A CHARACTER MARIYA SHIDO CROSS-DRESSES AS A GIRL TO FULFIL HIS GRANDMOTHER'S WISH.

- PLOT TO KILL SAKAMOTO RYOMA.

REFERENCE TO MOVIE "RYOMA ANSATSLI". WHICH FEATURES CROSS-DRESSING.

- SELL 283 MILLION ALBUMS.

REFERENCE TO MANGA "BREMEN" BY UMEZAWA HARUTO WHICH FEATURES A CROSS-ORESSING DRUMMER.

"AHH. I'VE HEARD THAT SOME HAIR-LOSS MEDICINE CAN TURN YOU INTO A GIRL!" REFERENCE TO FINASTERIDE. AN ANTI-ANDROGEN DRUG USED TO TREAT MALE PATTERN BALDNESS. WHICH HAS ALSO BEEN

USED IN HORMONE REPLACEMENT THERAPY FOR MALE-TO-FEMALE TRANSCRYLLALS.

PAGE 10:

"THAT RENJISHI! IT'S ... WONDERFUL!"

RENJIGHLIG A FAMOUS KABUKI DANCE. IT TELLS THE STORY OF A MIGHTY LION WHO LIVES HIGH IN THE CHINESE MOUNTAINS. TRAINING HIS SON TO BE AS MIGHTY AS HE IS. THE LIONS ARE REPRESENTED BY ACTORS WEARING LONG MAGNIFICENT WIGS. AND TOWARDS THE END OF THE PLAY IN THE FINAL DANCE, THE ACTORS TWIRL THEIR HEADS AROUND FLINGING THE WIGS TO AND FRO.

KABUKI (歌舞伎) ITSELF MEANS SONG (歌), DANCE (舞), AND SKILL (伎) AND IS A

TRADITIONAL TYPE OF JAPANESE DRAMA-DANCE THEATRE, IT'S PROBABLY MOST KNOWN IN THE WEST FOR ITS USE OF ELABORATE MAKE-UP AND COSTUME DESIGNS.

PAGE 12:

"WIRE WORK? WHAT IS THIS, THE CIRCUS?"

TETORA IS REFERENCING SUPER-KABUKI HERE.

SUPER-KABUKI IS A MODERN FORM OF KABUKI THAT FEATURES CIRCUS-LIKE ACROBATICS, WIRE WORK (WIRES ATTACHED TO ACTORS SO THEY APPEAR TO FLY AROUND STAGE) AND MODERN MUSIC AND THEMES.

THERE HAVE BEEN SEVERAL MANGA ADAPTED INTO SUPER-KABUKI SHOWS.



















JUST NOW, WHILE I WAS WALKING HERE ...

AAH YEAH. WE TOTALLY 00!



SEE, YOU LOOK LIKE











WELL, ANYWAY,















UP UNTIL
NOW,
MANGA
MAGAZINES
WERE
LIMITED
TO 974
PAGES,







974 PAGES WAS NEAR THE LIMIT FOR WHAT A HUMAN HEAD COULD WITHSTAND...





OHH, THIS IS BAD!!



PEOPLE OUT THERE ARE USING THE MAGAZINE AS A WEAPON!

Monthly Shonen Magazine became a dangerous new weabon.



In the
year 20XX,
due to dangerous
new technology
created by
Mad Engineers
at Dai Nippon
Printing,











DO WE REALLY HAVE TO SACRIFICE OUR-Belves?













I'VE BEEN SEARCHING FOR A GOOD TIME TO DIE FOR A WHILE NOW.

IS THAT REALLY A COMPROMISE. THOUGH?







WELL, WE'LL JUST HAVE TO COMPROMISE INSTEAD!













As her mind grew faint,











This month's issue had a 41 page short story printed in the middle.



The Last Page of the Legendary Magazine Messiahs.

[©]JOSHIRAKU』





of something

AFTERWORD.

THANK YOU FOR READING JOSHIRAKU'S 6TH VOLUME!

IT'S THE LAST VOLUME OF THE SERIES, BUT I REALLY HOPE YOU ENJOYED IT.

0 0 0 0

THESE LAST 4 YEARS SEEM TO HAVE JUST FLOWN BY IN THE BLINK OF AN EYE TO ME, IT'S CRAZY.

AU, I DECIDED TO EXPERIMENT WITH THE CHARACTER DRAWINGS AT THE END OF EACH CHAPTER THIS TIME, I WANTED TO GIVE THEM A SLIGHTLY DIFFERENT FEEL FROM THE REST, SO I LISED THICKER, ROUGHER LINES. IT TOOK A WHILE, BUT I'M HAPPY WITH HOW THEY CAME OUT.

0 0 0

TO KUMETA-SENSEL

TO OUR EDITORS, SUZUKI-SAMA AND NAKADA-SAMA.

TO OUR FORMER EDITORS, MIURA-SAMA AND SHIODA-SAMA.
TO THE COVER DESIGNER, HISAMOCHI-SAMA.

YOUR ASSISTANCE HAS BEEN INVALUABLE.

THANK YOU.

TO MY ASSISTANTS, SAKURABA-KUN AND KIBIDANGO-SAN, THANK YOU FOR ALL YOUR HARD WORK.

AND TO ALL THE READERS THAT STUCK WITH US ALL LINTIL THE VERY END, THANK YOU SO SO MUCH. I HOPE WE ALL MEET AGAIN SOME TIME!

-YASU



TRANSLATOR'S NOTES

THE SECRET OF THE END

TITLE, 終末の極意(SHULMATSU NO GOKUI, LIT. "THE INNERMOST SECRETS OF THE ENOING")IS A REPERENCE TO RAKUGO STORY 始末の極意(SHIMATSU NO GOKUI - MASTER MISER/THE SECRETS OF MISERLINESS).

TO PULLY UNDERSTAND THIS STORY, PIRST IMAGINE THE "OK" HAND SIGN IN YOUR HEAD, WHERE THE FOREFINGER AND THE THUMB COME TOGETHER TO MAKE A CIRCLE, AND THE REMAINING PINGERS SPREAD OUT BEHIND IT.

WHILE THIS SIGN MEANS "OK" IN ENGLISH SPEAKING COUNTRIES (AND IS AN INSULT IN SOME OTHERS) IN JAPAN THAT SIGN MEANS "MONEY" OR "COINS". NOW THAT YOU HAVE THAT IN MIND...

THE STORY REVOLVES AROUND TWO CHARACTERS, ONE OF WHICH IS A FAMOUSLY MISERLY AND PENNY-PINCHING OLD MAN, AND HIS NEXT DOOR NEIGHBOUR, WHO ADMIRES HOW STINGY THE OLD MAN IS AND WISHES TO LEARN FROM HIM. THE NEIGHBOUR KINGLES ON THE DOOR OF THE OLD MAN AND ASKET TO BORROW HIS HAMMER.

"FOR WOODEN PINS, OR FOR NAILS?" THE OLD MAN ASKS.

"FOR NAILS" THE NEIGHBOUR REPLIES.

"NO, NO, NO, I CAN'T LET YOU USE MY HAMMER! NAILS WILL DENT AND SCRATCH IT!" HE CRIES.

"FINE, THEN I'LL USE MY OWN HAMMER" SAYS THE NEIGHBOUR.

the OLO Man is impressed with the neighbour's burgeoning stinginess and decides to teach him the true ways op penny-pinching.

APTER A SERIES OF LESSONS, THE NEIGHBOUR LEARNS MUCH FROM THE OLD MAN. ONE NIGHT, THE OLD MAN INVITES THE NEIGHBOUR INTO HIS GARDEN TO TEACH HIM THE ILLTIMATE LESSON OF STINGINESS. HE BRINGS OUT A LADDER AND MAKES THE NEIGHBOUR CLIMB TO THE VERY TOP OF THE TALLEST TREE IN HIS GARDEN. THE NEIGHBOUR DOES SO AND THE MISERUY OLD MAN TAYES AWAY THE LADDER. LEAVING THE NEIGHBOUR SHINKHING FROM A REALCH.

THE NEIGHBOUR PANICS BUT THE OLD MAN ASSURES HIM THAT THIS IS PART OF THE LESSON, AND ASKS HIM TO LET 60 OF THE BRANCH WITH ONE HAND, THE NEIGHBOUR IS SCARED BUT DOES IT ANYWAY. THE OLD MAN ASKS THE NEIGHBOUR TO

REMOVE HIS PINNERS ONE BY ONE UNITL HE IS HOUSING ONTO THE BRANCH WITH ONLY HIS THUMB AND POREPINGER, THE MONEY SIGN.

AFTER REPRETEDLY ASKING THE NEIGHBOUR TO LET GO, FINALLY THE NEIGHBOUR SCREAMS AT THE OLD MAN.

"NO! I'll never let 60! Never ever ever!".

THE OLO MAN REPLIES, "THAT, MY 80Y, IS THE FINAL LESSON OF STINGINESS, NEVER LET 60 OF YOUR MONEY!"
CHAPTER FIRST PUBLISHED 9TH SEPTEMBER 2013.

PAGE 2:

"YOU LOOK LIKE THOSE CCTV WARNING STICKERS YOU SEE EVERYWHERE!"

THE KABUKI EYES STICKER AS SEEN IN PANELS 4 AND 5 CAN OPTEN BE SEEN IN TOKYO, AFFIKED TO PUBLIC TRANSPORT AND OTHER VEHICLES, AND SERVIES AS A WARNING TO CRIMINALS THAT THE VEHICLE IS ALARMED OR HAS SECURITY CAMERAS INSIDE, OR THAT THE AREA IT RESIDES IN IS BEING WATCHED BY CCTV CAMERAS.

PAGE 6: PANEL 1:

THE MAGAZINE PICTURED HERE IS BESSATSU SHONEN MAGAZINE, A MONTHLY MANGA MAGAZINE AND A SPIN-OPF OF KODANSHA'S "WEEKLY SHONEN MAGAZINE".

IT WAS THE MAGAZINE THAT JOSHIRAKU WAS PRINTED IN, AS WELL AS OTHER SERIES LIKE 'ATTACK ON TITAN' AND 'FLYING WITCH'.

"HELLO? IS THIS DAI NIPPON PRINTING?"

DAI NIPPON PRINTING IS THE PRINTING COMPANY THAT PRINTS BESSATSU SHONEN MAGAZINE.

PAGE 7:

"UP LINTIL NOW MANGA MAGAZINES WERE LIMITED TO 974 PAGES BLIT..."
BESSATSII SHONEN MAGAZINE STARTED WITH 74G PAGES, BLIT AS POPULARITY GREW,

BESSATSII SHONEN MAGAZINE STARTEO WITH 74G PAGES, BUT AS POPULARITY G SO 010 THE PAGE COUNT.



PAGE 9: "WE HAVE TO MAKE THE ULTIMATE SACRIFICE."

THE SUITS AND POSES OF THE GIRLS ARE A REFERENCE TO THE FILM, 'ARMAGEDDON' (1998).

"IT'S TOO LATE TO STOP NOW, AEROSMITH IS ALREADY PLAYING."

REFERENCE TO AEROSMITH SONG "I DON'T WANT TO MISS A THING", WHICH FEATURED ON THE SOUNDTRACK TO ARMAGEDDON.

PAGE 10:

"THIS REALLY REALLY IS A STUPIO WAY TO ENO."

THE ORIGINAL JOKE HERE INVOLVES THE TERM 楽屋才子 (GAKUYA OCHI) WHICH MEANS AN "IN-JOKE" OR "INCOMPREHENSIBLE", IT TRANSLATES LITERALLY INTO "DRESSING ROOM PUNCHLINE".

"I'LL MEET YOU IN THE APTERLIPE, AT GOKOKU-JI SHRINE."

THIS IS A REFERENCE TO THE IMPERIAL SHRINE OF YASUKUNI. A HUGE SHRINE DEDICATED TO THE LIVES OF THOSE WHO DIED IN SERVICE OF JAPAN AND ITS MILITARY. "I'LL SEE YOU AT VASUKUNI SHRINE" WAS A THING JAPANESE SOLDIERS WOULD SAY TO EACH OTHER BEFORE HEADING OUT ON MISSIONS IN WHICH THEY WERE ALMOST CERTAIN TO DIE. GOKOKU-JI SHRINE IS A SHRINE IN THE BUNKYO WARD OF JAPAN, WHICH IS ALSO THE LOCATION OF KODANSHA PUBLISHING'S MAIN OFFICES.

PAGE 12:

"THIS MONTH'S ISSUE HAD A 41-PAGE SHORT STORY PRINTED IN THE MIDDLE."

BESSATSU SHONEN MAGAZINE PRINTED THE FIRST PART OF 'OWARIMONOGATARI' BY NISIO ISIN IN THE ISSUE THIS CHAPTER WAS PUBLISHED IN. OWARIMONOGATARI FEATURES A LOT OF OUG! OSHINO, WHO IS THE CHARACTER IN THE MAGAZINE IN THE PANEL ABOVE.

"HOWEVER, THIS EVER INCREASINGLY HEFTY MANGA MAGAZINE.. MIGHT JUST SAVE A CERTAIN TELEVISION PERFORMER'S LIFE."

REFERENCE TO JAPANESE TELEVISION PERFORMER, KOJI KATO, WHILE PERFORMING ON A TELEVISION VARIETY SHOW, KOJI KATO PUSHEO AKBHS IDOL MAYU WATANABE WITH HIS FOOT AND KNOCKED HER TO THE GROUND.

THE SCENE WAS PART OF A KIND OF SHOW THEY WERE DOING. WITH KATO DRESSED UP AND ACTING AS A STEREOTYPICAL ANGRY OLD MAN, INCLUDING WEARING A FALSE MOUSTACHE, AS CAN BE SEEN IN THESE PANELS, BOTH OF THEM LAUGHED THROUGHOUT THE WHOLE THING.

HOWEVER, A GIF WAS MADE OF THE INCIDENT BUT WAS SPED UP SIGNIFICANTLY SO IT LOOKED AS IF HE WAS KICKING HER A LOT HARDER THAN HE WAS. THIS CREATED A HUGE SHITSTORM IN THE IDOL FAN BASE COMMUNITY, WHO STARTED TO SEND KOJI KATO DEATH THREATS. IN RESPONSE TO THE DEATH THREATS. FOR THE NEXT EPISODE OF THE VARIETY SHOW. KOJI KATO JOKINGI Y STRAPPED A COPY OF BESSATSU SHONEN MAGAZINE ONTO HIS STOMACH, AS ARMOUR.

"THE LAST PAGE OF THE LEGENDARY MAGAZINE END MESSIAHS."

THIS IS A REFERENCE TO FIST OF THE NORTH STAR'S SUBTITLE: LEGEND OF THE CENTURY'S END MESSIAH. THE ORIGINAL JAPANESE TEXT HERE IS 拳末對製紙伝説 (KANMATSU KYUU SEISHI DENSETSU) AS OPPOSED TO FIST OF THE NORTH STAR'S 世紀末教世主伝説 (SEIKIMATSH KYNSEISHU DENSETSH). THE WORD FOR MESSIAH IN JOSHIRAKU'S VERSION IS MADE UP OF 救製紙, 救 MEANING "TO SAVE" AND 製紙 MEANING BOOK AND PAPER MANUFACTURING.











THE KUMETAN WIKI: CHTTP://WIKI.KUMETAN.NET/ NOT RED REVIEWS: (HTTP://NOTREDREVIE.WS/?S<JOSHIRAKII)

THE YIND ANON WHO FOUND THE HIGHER QUALITY SCANS AND TO VARIOUS LAPANESE RECOSS/TWITTER ACCOUNTS/REVIEW WERSHES/RAKUSO PANSHES/2CH AND PUTARA THREADS FOR ANY OTHER INFORMATION I USED.

AND CHECK OUT THE ANIME IP YOU HAVEN'T. IT'S A REALLY GREAT ADAPTATION.